| Submit 3 Copies To Appropriate District Office  | State of New Mexico   |                                 | Form C-103  |  |
|---|---|---------------------------------|---|--|
| District I  | Energy, Minerals and Natural Resources  |                                 | Jun 19, 2008<br>WELL API NO.                            |  |
| 1625.N. French Dr., Hobbs, NM 88240<br>District II  |   |                                 | 30-039-82362  |  |
| 1301 W Grand Ave , Artesia, NM 88210  | OIL CONSERVATION DIVISION   |                                 | 5. Indicate Type of Lease                               |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Francis Dr.  |                                 | STATE S FEE   |  |
| District IV   | Santa Fe, NM 87505  |                                 | 6. State Oil & Gas Lease No.                            |  |
| 1220 S St. Francis Dr., Santa Fe, NM<br>87505   |   |                                 | E-290-30  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |   |                                 | 7. Lease Name or Unit Agreement Name San Juan 27-5 Unit |  |
| PROPOSALS.)  1. Type of Well: Oil Well  | Gas Well 🛛 Other  |                                 | 8. Well Number 90                                       |  |
| 2. Name of Operator   |   | 9. OGRID Number                 |   |  |
| Burlington Resources Oil Gas Company LP   |   | 14538                           |   |  |
| 3. Address of Operator  |   | 10. Pool name or Wildcat        |   |  |
| P.O. Box 4289, Farmington, NM 87499-4289  |   | Basin Dakota                    |   |  |
| 4. Well Location  |   |                                 |   |  |
| Unit Letter G: 2375 feet from the North line and 2200 feet from the East line   |   |                                 |   |  |
| Section 16  |   | ange 5W                         | NMPM Rio Arriba County                                  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 'GR  |   |                                 |   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |                                 |   |  |
| NOTICE OF INTENTION TO  |   |                                 |   |  |
| PERFORM REMEDIAL WORK   | NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: RM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING |                                 |   |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING OPNS. P AND A |   |  |
| PULL OR ALTER CASING  |   | CASING/CEMENT                   |   |  |
| DOWNHOLE COMMINGLE  | _   |                                 |   |  |
|   |   | OTHER 57 70                     | PERMIT  |  |
| OTHER:   OTHER:   TBG REPAIR  13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date                   |   |                                 |   |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |   |                                 |   |  |
| 6/14/12 MIRU Basin 1510. ND WH. NU BOPE. PT BOPE. Test OK. TOOH w/ tbg. CO to PBTD @ 7,814'. Circ. clean.   |   |                                 |   |  |
| 6/19/12 TIH w/ 250 jts., 2 3/8", 4.7#, J-55 tbg. (new tubing size), set @ 7,765' (new set depth), w/ F-Nipple @ 7,764'. ND BOPE. NU   |   |                                 |   |  |
| WH. RD RR @ 18:00 hrs on 6/19/12.   |   |                                 |   |  |
|   |   |                                 |   |  |
|   | •   |                                 |   |  |
| Spud Date:  | Rig Rele  | ased Date:                      |   |  |
| <del></del>   |   | <u> </u>                        |   |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |                                 |   |  |
|   |   |                                 |   |  |
| SIGNATURE PITLE Regulatory Technician DATE 6/21/12  |   |                                 |   |  |
| Type or print name DENISE JOURNEY E mail address: Denise Journey@conocophillips.com PHONE: 505-326-9556  For State Use Only   |   |                                 |   |  |
| Deputy Oil & Gas Inspector  |   |                                 |   |  |
| APPROVED BY: Drange Sell TITLE District #3 DATE 6/25/12   |   |                                 |   |  |
| Conditions of Approval (if any):  |   |                                 |   |  |
| •   | $\sim$  |                                 |   |  |

RCVD JUN 25'12 DIL CONS. DIV.

DIST. 3