

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS JUL 02 2012

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.
Farmington Field Office
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NNM28812
2. Name of Operator Energen Resources Corporation		6. If Indian, Allottee or Tribe Name RCVD JUL 16 '12 OIL CONS. DIV.
3a. Address 2010 Afton Place, Farmington, NM 87401	3b. Phone No. (include area code) 505-325-6800	7. If Unit or CA/Agreement, Name and/or No. DIST. 3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 1702' FNL, 1865' FEL Sec. 15 T32N R04W (G) SW/NE BHL: 1841' FSL, 815' FWL Sec. 14 T32N R04W (L) NW/SW		8. Well Name and No. Carracas 14 B 2H
		9. API Well No. 30-039-30962
		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
		11. County or Parish, State Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Finish</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Drilling &</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>completions</u>

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

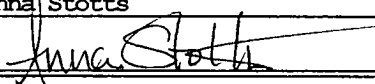
This report is being submitted in follow up to the susequent dated 5/21/12 approved by BLM on 5/29/12.
Due to stuck pipe- fish in hole from 3704'-5955'. 5/16/12 Drilling rig RIH w/2.375", 4.7#,
J-55, killstring, set @ 3671'. Drilling rig released on 5/17/12.

6/4-15 Completion rig moved onto location. TOOH w/killstring. TIH, tagged top of drill pipe @ 3704'
Perforated Basin FC @ 5805'-5775', 5705'-5675', 5590'-5560', 5510'-5480' (6 spf, 36", 720 holes);
5265'-5235', 5185'-5155', 5105'-5075' (6 spf, .24", 540 holes); 5020'-4990', 4885'-4855', 4760'-4730',
4700'-4670', 4640'-4610' (6 spf, .23", 900 holes). Original perfs: 4051'-4464' (1 spf, 413 holes),
4230'-4250', 4354'-4374', 4480'-4500' (6 spf, 360 holes) are isolated w/CIRP set 5/5/12 @ 3990'.
6/16-6/28 Clean out to 5860'.

6/29/12 TIH w/2.375", 4.7#, J-55, set @ 3668'. Rig released 6/29/12. Well is currently shut in
to build pressure. ✓

**TD: 6004' on 5/12/12. PBID: 5890'. Top of 4.00", 14#, S135 drill pipe @ 3704', bottom @ 5955'.

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Anna Stotts		Title Regulatory Analyst	JUL 12 2012
Signature 		Date 7/2/12	FARMINGTON FIELD OFFICE BY T. Salver

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Office	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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