

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No 1004-0135
Expires November 30, 2000

JUL 10 2012

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM 97827

6. If Indian, Allottee or Tribe Name
mei..

7. If Unit or CA/Agreement, Name and/or No
**RCVD JUL 12 '12
OIL CONS. DIV.
DIST. 3**

8. Well Name and No.
Elk Com 34 #1H

9. API Well No.
30-039-31119

10. Field and Pool, or Exploratory Area
Gavilan Mancos

11. County or Parish, State
Rio Arriba County, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Hunt Oil Company

3a. Address c/o Walsh Engineering
7415 E. Main St., Farmington, NM

3b. Phone No. (include area code)
505-327-4892

4. Location of Well (Footage, Sec, T., R., M., or Survey Description)
Surface: 681' FSL & 116 FEL, Section 33, T26N, R2W
BHL: 1850' FSL & 790' FEL, Section 34, T26N, R2W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other _____ |
| | <input checked="" type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In order to conform with NMOCD spacing rules, the dedicated acreage for this well is all of Section 34, T26N, R2W (640 acres). Also the 7", 23# intermediate casing string will be L80 LT&C instead of N80 LT&C to improve the corrosion resistance. All other aspects of the APD will remain the same. ✓

CONDITIONS OF APPROVAL
Adhere to previously issued stipulations.

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

* L-80 grade will meet minimum BLM standards. TLs

14. I hereby certify that the foregoing is true and correct

| | |
|--|---------------------------|
| Name (Printed/Typed) Paul C. Thompson, P.E. | Title Agent / Engineer |
| Signature <i>Paul C. Thompson</i> | Date July 10, 2012 |

THIS SPACE FOR FEDERAL OR STATE USE

| | | |
|---|------------------------------------|--------------------------|
| Approved by <u>Troy L. Salyers</u> | Title <u>Petroleum Engineer</u> | Date <u>7/10/2012</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <u>FFO</u> | |

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED DIST. 3

State of New Mexico
Energy, Minerals & Natural Resources Department

JUL 10 2012

Submit one copy to appropriate District Office

OIL CONSERVATION DIVISION Farmington Field Office
1220 South St. Francis Dr. Bureau of Land Management
Santa Fe, NM 87505

AMENDED REPORT

DISTRICT I

1025 N. French Dr., Hobbs, N.M. 88240
Phone: (575) 393-6101 Fax: (575) 983-0720

DISTRICT II

811 S. First St., Artesia, N.M. 88210
Phone: (575) 748-1293 Fax: (575) 748-9720

DISTRICT III

1000 Rio Brazos Rd., Artes, N.M. 87410
Phone: (505) 334-6178 Fax: (505) 534-6170

DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 478-3460 Fax: (505) 478-8462

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|----------------------------|--|--|--|--|--|
| ¹ API Number | | ² Pool Code 27194 | | ³ Pool Name GAVILAN-MANCOS | |
| ⁴ Property Code | | ⁵ Property Name ELK COM 34 | | ⁶ Well Number 1 H | |
| ⁷ OGRID No. | | ⁸ Operator Name HUNT OIL COMPANY | | ⁹ Elevation 7502' | |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| P | 33 | 26N | 2W | | 681' | SOUTH | 116' | EAST | RIO ARRIBA |

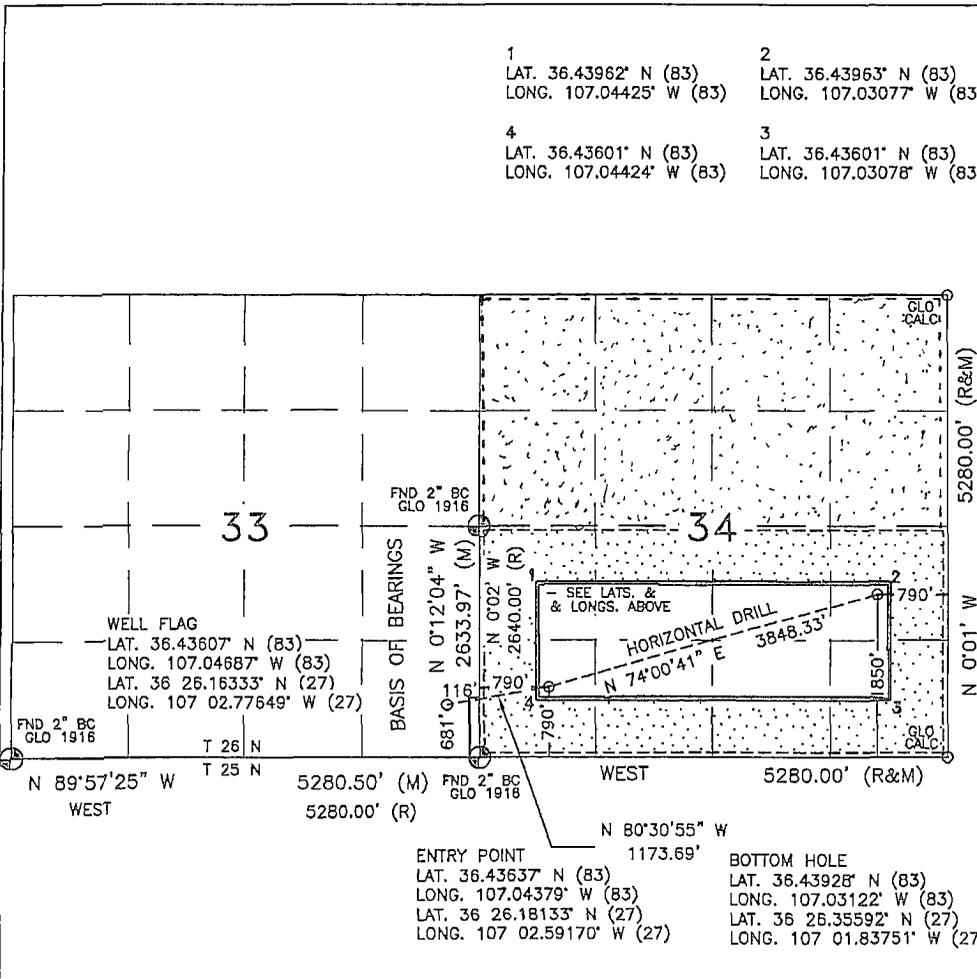
¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| I | 34 | 26N | 2W | | 1850' | SOUTH | 790' | EAST | RIO ARRIBA |

| | | | |
|---|-------------------------------|----------------------------------|--|
| ¹² Dedicated Acres 640.00 ACRES - | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. R-7407 R-12645 |
|---|-------------------------------|----------------------------------|--|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

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¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Paul C. Thomas 7/10/12
Signature Date

PAUL C. THOMAS
Printed Name

PAUL@WALSHENG.NET
E-mail Address

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

MAY 3, 2012
Date of Survey

Signature and Seal of Professional Surveyor
David R. Russell

