

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>EnerVest Operating, LLC<br>1001 Fannin Street Suite 800<br>Houston, TX 77002 |  | <sup>2</sup> OGRID Number<br>143199                                   |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test allowable |
| <sup>4</sup> API Number<br>30 - 039-30068  | <sup>5</sup> Pool Name<br>Basin Dakota             | <sup>6</sup> Pool Code<br>71599                                       |
| <sup>7</sup> Property Code<br>306751   | <sup>8</sup> Property Name<br>Jicarilla Apache 102 | <sup>9</sup> Well Number<br>7N  |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| C             | 3       | 26N      | 4W    |         | 845'          | North            | 1980'         | West           | Rio Arriba |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                    | <sup>20</sup> O/G/W |
|---------------------------------|---|---------------------|
| 248440                          | Pacer Energy Marketing, LLC<br>PO Box 4470<br>Tulsa, OK 74159 | O                   |
| 025244                          | Williams Field Services<br>PO Box 645<br>Tulsa, OK 74102      | G                   |
|                                 |   | RCVD AUG 9 '12      |
|                                 |   | OIL CONS. DIV.      |

DIST. 3

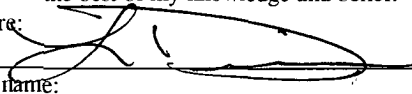
**IV. Well Completion Data**

|   |  |                           |  |  |                                  |
|---|--|---------------------------|--|--|----------------------------------|
| <sup>21</sup> Spud Date<br>June 27-2012 | <sup>22</sup> Ready Date<br>Aug 15, 2012 | <sup>23</sup> TD<br>8410' | <sup>24</sup> PBSD<br>8380'  | <sup>25</sup> Perforations<br>8178'-8330' 34 holes | <sup>26</sup> DHC, MC<br>2403 AZ |
| <sup>27</sup> Hole Size                 | <sup>28</sup> Casing & Tubing Size       | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement   |  |                                  |
| 12.25"                                  | 9 5/8" 36# J-55                          | 513'                      | 225 sx (313 cu ft) Type III  |  |                                  |
| 8.75"                                   | 7" 23# J-55                              | 4182'                     | Stg 1: 40 sx (86 cu ft) + 36 sx (50 cu ft)<br>Stg2:328 sx (699 cu ft) + 50 sx (69 cu ft) |  |                                  |
| 6.25"                                   | 4 1/2" 11.6# P-110                       | 8398'                     | 141 sx (300 cu ft) + 370 sx ( 736 cu ft)   |  |                                  |

**V. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

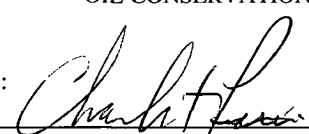
<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name: Loren Diede  
Title: Contract Agent

E-mail Address: lddcsi@yahoo.com

Date: 8-8-2012  
Phone: 505-334-8867

|   |         |
|---|---------|
| OIL CONSERVATION DIVISION   |         |
| Approved by:  | 8-14-12 |
| Title: SUPERVISOR DISTRICT # 3  |         |
| Approval Date: AUG 14 2012  |         |