



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

**BRADENHEAD TEST REPORT**

(Submit 1 copy to above address)

Date of Test 5/11/2010 Operator Four Star Oil & Gas API #30-0 39-06807

Property Name RINCON UNIT Well No. 50 Location: Unit L Section 31 Township 27 Range 06W

Well Status (Producing) Tubing 33 Intermediate N/A Casing 33 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing<br>TIME | PRESSURE |                   |           | INTERM |     |
|-----------------|----------|-------------------|-----------|--------|-----|
|                 | BH       | Bradenhead<br>Int | Csg       | Int    | Csg |
| 5 min           | <u>0</u> |                   | <u>33</u> |        |     |
| 10 min          | <u>0</u> |                   | <u>33</u> |        |     |
| 15 min          | <u>0</u> |                   | <u>33</u> |        |     |
| 20 min          |          |                   |           |        |     |
| 25 min          |          |                   |           |        |     |
| 30 min          |          |                   |           |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              | <u>XX</u>    |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE BRADENHEAD \_\_\_\_\_ INTERMEDIATE \_\_\_\_\_

REMARKS:

By Bruce Martin  
by April E. Pohl  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_

Oil Cons. Div  
District III

JUL 20 2012