



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

**BRADENHEAD TEST REPORT**

(Submit 1 copy to above address)

Date of Test 7-15-10 Operator Chevron Midcontinent, L.P. API #30-0 39-07081

Property Name RINCON UNIT Well No. 78 Location: Unit C Section 14 Township 27N Range 07W

Well Status (Producing) Tubing 47 Intermediate N/A Casing 51 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |                   |           | INTERM |     |
|---------|----------|-------------------|-----------|--------|-----|
|         | BH       | Bradenhead<br>Int | Csg       | Int    | Csg |
| TIME    |          |                   |           |        |     |
| 5 min   | <u>0</u> |                   | <u>51</u> |        |     |
| 10 min  | <u>0</u> |                   | <u>51</u> |        |     |
| 15 min  | <u>0</u> |                   | <u>51</u> |        |     |
| 20 min  |          |                   |           |        |     |
| 25 min  |          |                   |           |        |     |
| 30 min  |          |                   |           |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              | <u>XX</u>    |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR        FRESH        SALTY        SULFUR        BLACK       

5 MINUTE SHUT-IN PRESSURE BRADENHEAD 0 INTERMEDIATE       

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_

By Bruce Martin  
by April E. Pohl  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_

Oil Cons. Div  
District III

JUL 20 2012