<u>District I</u> 1625 N French Dr., Hobbs, NM 88240 District II
811 S. First St., Artesia, NM 88210
District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St Francis Dr , Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

Revised August 8, 2011

Form C-141

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

| | | | | | | OPERA' | TOR | | Initial | Report | \boxtimes | Final Report | |
|--|--|--|--|--|------------------------------------|---|---|--|--------------------------------------|--|---------------------------------|------------------------------------|--|
| Name of Company Burlington Resources, a Wholly Owned Subsidiary of ConocoPhillips Company | | | | | | | Contact Ashley Maxwell | | | | | | |
| | | | | | | Telephone No. 505-324-5169 | | | | | | | |
| | | | | | | | Facility Type: Gas Well | | | | | | |
| Surface Owner: Federal Mineral Owner: | | | | | | | Federal API No. 3004530865 Lease No. SF-078081 | | | | | | |
| | | | | LOCA | TION | OF RE | LEASE | | | | | | |
| Unit Letter P | Section 33 | Township 27N | Range 09W | Feet from the 930' | North/ | South Line South | Feet from the 1295' | East/Wes East | | | County San Juan | | |
| Latitude 36.52698 Longitude -107.7886 | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Release – Produced Fluids | | | | | | | Volume of Release – Unknown Volume R | | | | ecovered | | |
| Source of Release – Below Grade Tank | | | | | | | May 11, 2 | | | Hour of Discovery- 2012 | | | |
| Was Immediate Notice Given? ☐ Yes ☐ No ☒ Not Required | | | | | | If YES, To | | RCVD AUG 22 | | | 22 '1 | L2 | |
| By Whom? | | | | | | | Date and Hour OIL CONS. DIV. | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☒ No | | | | | | | If YES, Volume Impacting the Watercourse. DIST. 3 | | | | | | |
| If a Watercou | ırse was Im | pacted, Descr | ibe Fully. | * | | -l-·· | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* Below Grade Tank Closure Activities | | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | | |
| The below grade tank field sample results were above regulatory standard by USEPA method 418.1 for TPH @ 37,400 ppm, confirming a release. The regulatory standard for closure at this site was determined to be 5,000 ppm. Additionally, the sample was then transported to the lab and analytical results for TPH, BTEX and Chlorides. TPH concentrations were reported at less than 5.0 mg/kg GRO and at 10 mg/kg DRO in sample SC-1, and the chloride concentration was 11 mg mg/kg. TPH concetrations in sample S-6 were reported at less than 50 mg/kg GRO and at 1,100 mg/kg DRO. These results are below the regulatory standards set forth in the NMOCD Guidelines for Remediation of Leaks, Spills and Release; therefore no further action is required. | | | | | | | | | | | | | |
| regulations a public health should their cor the environ | Il operators or the envi operations hament. In a | are required to ronment. The ave failed to a | o report an acceptant adequately CD accep | e is true and compled of file certain rece of a C-141 report investigate and report ance of a C-141 report and a C-141 report a C-141 | elease no rt by the emediate | otifications a NMOCD m contaminati | nd perform correct arked as "Final R on that pose a thr | ctive actions eport" does eat to groun | for releat not relied d water, | ses which ve the oper surface wa | may en rator of iter, hui | idanger Tiability man health | |
| | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: | | | | | | Approved by Environmental Specialist: | | | | | | | |
| Printed Name: Ashley Maxwell | | | | | | Approved by Environmental Specialist. | | | | | <u> </u> | | |
| Title: Field Environmental Specialist A | | | | | | Approval Date: 9/06/2012 Expiration Date: | | | | | | | |
| E-mail Address: ashley.p.wethington@conocophillips.com | | | | | | Conditions of | | Attached | | | | | |
| Date: Augus | | | | :: 505-324-5169 | | | | <u> </u> | ! | | · | | |
| Attach Addi | tional She | ets If Necess | ary | | | | NJK 18 | 12505 | 542 | 7 | | | |