

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                       |                                             |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>EnerVest Operating, LLC<br>1001 Fannin Street Suite 800<br>Houston TX 77002 |                                             | <sup>2</sup> OGRID Number<br>143199                                   |
|                                                                                                                       |                                             | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable |
| <sup>4</sup> API Number<br>30-039-29928                                                                               | <sup>5</sup> Pool Name<br>Blanco Mesa Verde | <sup>6</sup> Pool Code<br>72319                                       |
| <sup>7</sup> Property Code<br>306750                                                                                  | <sup>8</sup> Property Name<br>Jicarilla A   | <sup>9</sup> Well Number<br>4M                                        |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |         |                        |                           |                       |                        |                      |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>L | Section<br>19 | Township<br>26N | Range<br>05W | Lot Idn | Feet from the<br>1780' | North/South Line<br>South | Feet from the<br>580' | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                                              |                     |
|---------------------------------|--------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                   | <sup>20</sup> O/G/W |
| 248440                          | Pacer Energy Marketing, LLC<br>PO Box 4470<br>Tulsa OK 74159 | O                   |
| 025244                          | Williams Field Services<br>PO Box 645<br>Tulsa OK 74102      | G                   |
|                                 |                                                              | RCVD OCT 17 '12     |
|                                 |                                                              | OIL CONS. DIV.      |

DIST. 3

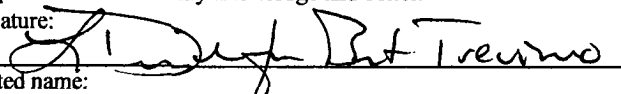
**IV. Well Completion Data**

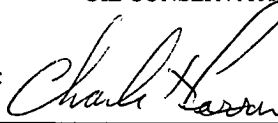
|                                         |                                              |                           |                                                                                                      |                                             |                                 |
|-----------------------------------------|----------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|
| <sup>21</sup> Spud Date<br>July 7, 2012 | <sup>22</sup> Ready Date<br>October 16, 2012 | <sup>23</sup> TD<br>7585' | <sup>24</sup> PBDT<br>7538'                                                                          | <sup>25</sup> Perforations<br>5244' - 5418' | <sup>26</sup> DHC, MC<br>2394AZ |
| <sup>27</sup> Hole Size                 | <sup>28</sup> Casing & Tubing Size           | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement                                                                           |                                             |                                 |
| 12 1/4"                                 | 9 5/8" 36# J-55                              | 502'                      | 225 sx (312.75 cu ft) Type III                                                                       |                                             |                                 |
| 8 3/4"                                  | 7" 23# J-55                                  | 3227'                     | Stg 1: 72 sx (153.36 cu ft) + 31 sx (42.78 cu ft)<br>Stg 2: 201 sx (428.13 cu ft) + 50 sx (69 cu ft) |                                             |                                 |
| 6 1/4"                                  | 4 1/2" 11.6# N-80                            | 7585'                     | 89 sx (189.57 cu ft) + 228 sxs (453.72 cu ft)                                                        |                                             |                                 |

**V. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:   
Printed name: Bart Trevino  
Title: Regulatory Analyst  
E-mail Address: btrevino@enervest.net  
Date: 10-17-2012  
Phone: 713-495-5355

OIL CONSERVATION DIVISION  
Approved by:  10-17-2012  
Title: SUPERVISOR DISTRICT # 3  
Approval Date: OCT 17 2012