

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 17 2012

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

Farmington Field Office

Bureau of Land Management

5. Lease Serial No

6. If Indian, Allottee or Tribe Name

SF-076554

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☐

Oil Well

☒

Gas Well

☐

Other

2 Name of Operator

ConocoPhillips Company

3a Address

PO Box 4289, Farmington, NM 87499

3b Phone No. (include area code)

(505) 326-9700

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No

HAMILTON FEDERAL 3R

9. API Well No

30-045-28636

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface

UNIT M (SWSW), 1175' FSL & 1020' FWL, Sec. 30, T32N, R10W

11. Country or Parish, State

San Juan

New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Recavitation</u>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

DIST. 3  
RCVD OCT 24 '12  
OIL CONS. DIV.

9/28/12 MIRU AWS 753. PT pump & tbg to 1000#/good test. POH & LD pump and rods. POOH & LD 2 3/8" tbg. RIH w/RBP & set @ 414'. Load & PT casing & seals from 414' to surface. Good test.

10/2/12 Spear into 5 1/2" casing & POOH w/ slips and landed casing 18' lower. Set 7" RBP @ 21' and PT casing to 450#. Good tests. ND BOP stack and changed out. PT pipe rams & BOPs-OK.

10/4/12 POOH w/rest of 5 1/2" casing/liner and LD.

10/5/12 RIH w/ under reamer and under reamed coal section from 2508' to 2905'. POOH w/under reamer.

10/10/12 RIH w/ 5 1/2" 14#, J-55 liner and set @ 2911' w/ TOL @ 2473' (71' overlap into 7" shoe).

10/11/12 RU Blue Jet & perforate liner w/ .75" diam holes w/ 4 SPF from 2891' - 2873' (18'); 2770' - 2760' (10'), 2683' - 2674' (9'); 2656' - 2646' (10'). Total 47' = 188 holes. RIH w/ 2 3/8", 4.7#, J-55 tubing and set @ 2890' w/ FN @ 2859'.

10/12/12 ND BOP. NU WH. RIH w/ RHAC-Z pump & rods. Spaced out. PT pump & tubing to 1000#/OK. RD & released rig 10/12/12.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

DENISE JOURNEY

Title

REGULATORY TECHNICIAN

Signature

*Denise Journey*

Date

10/18/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

OCT 23 2012

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMCCD