

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. <b>30-045-32792</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <b>Brown 29-10-27</b>
8. Well Number <b>2S</b>
9. OGRID Number <b>162928</b>
10. Pool name or Wildcat <b>Basin Fruitland Coal</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>5497'</b>
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other
2. Name of Operator <b>Energen Resources Corporation</b>
3. Address of Operator <b>2198 Bloomfield Highway, Farmington, NM 87401</b>
4. Well Location Unit Letter <b>C</b> : <b>755</b> feet from the <b>North</b> line and <b>1790</b> feet from the <b>West</b> line Section <b>27</b> Township <b>29N</b> Range <b>10W</b> NMPM County <b>San Juan</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>5497'</b>
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>
OTHER: <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <b>spud</b> <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

04/15/05 Spud well @ 11:00 pm on 04/15/05. Drill 12.25" hole to 325". Ran 7 jts. 8.625" 24# J-55 LT&C casing, set @ 323'. RU Halliburton. Cement with 225 sks Class B, 2% CaCl<sub>2</sub>, 1/4#/sk flocele (247 cu.ft.). Plug down @ 3:30 am on 04/18/05. Circulate 17 bbls cement to surface. WOC. RD Halliburton. NU BOP. Test casing & BOP to 600 psi - ok. Released rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCDC guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Vicki Donaghey TITLE Regulatory Analyst DATE 04/20/05

Type or print name Vicki Donaghey

E-mail address: vdonaghe@energen.com

Telephone No. 505.325.6800

SUPERVISOR DISTRICT # 3

For State Use Only

APPROVED BY Charles Herin TITLE \_\_\_\_\_ DATE APR 22 2005

Conditions of Approval, if any: