| Submit 3 Copies To Appropriate District Office  | State of New                                |  |  | Form C-103                                       |  |  |
|---|---|--|--|--|--|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and N                      | May 27, 2004 WELL API NO. 30-045-32968 |  |  |  |  |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210                                   | OIL CONSERVATI                              |  | 5. Indicate Type of                    |  |  |  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410                                   | 1220 South St. I<br>Santa Fe, NM            |  | STATE                                  | FEE X  |  |  |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505                                | Santa 1 C, 1414                             | 107505                                 | 6. State Oil & Gas I                   | ease No.   |  |  |
| SUNDRY NOTIC  | ES AND REPORTS ON WE                        |  | 7. Lease Name or U                     | nit Agreement Name                               |  |  |
| (DO NOT USE THIS FORM FOR PROPOSA<br>DIFFERENT RESERVOIR. USE "APPLICATION OF THE PROPOSALS.) |   |  | Ropco 18                               |  |  |  |
|   | Gas Well K Other                            |  |  | #1   |  |  |
| 2. Name of Operator Lance Oil & Gas Com   | pany, Inc.                                  |  | 9. OGRID Number<br>229938              |  |  |  |
| 3. Address of Operator Box 70, Kirtland, N  | M 87417                                     |  | 10. Pool name or W                     | ildcat<br>C/Basin Fr. Coal                       |  |  |
| 4. Well Location  |   |  | <u> </u>                               |  |  |  |
| Unit Letter H:  | leet from the                               | ine and                                | feet from                              |  |  |  |
| Section 18  | Township 29N 11. Elevation (Show whether    | Range 14W                              | NMPM San Jua                           | County NM  |  |  |
|   | 51.   | 58 GR                                  |  |  |  |  |
| Pit or Below-grade Tank Application ☐ or  Pit type Depth to Groundwa                          |   | esh water well Dis                     | tance from nearest surface             | e water  |  |  |
| Pit Liner Thickness: mil  | Below-Grade Tank: Volume                    |  | onstruction Material                   |  |  |  |
| 12. Check A   | ppropriate Box to Indicat                   | e Nature of Notice,                    | Report or Other D                      | ata  |  |  |
| NOTICE OF IN  | FNTION TO:                                  | l SUF                                  | SEQUENT REP                            | ORT OF:  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                            | REMEDIAL WOR                           | RK 🔲 A                                 | LTERING CASING                                   |  |  |
| TEMPORARILY ABANDON DULL OR ALTER CASING  | CHANGE PLANS  MULTIPLE COMPL                | COMMENCE DR                            |  | AND A  |  |  |
| Change Fruitland  | Consina                                     |  |  | _  |  |  |
| OTHER: Change Fruitfand  13. Describe proposed or compl                                       |   | OTHER:                                 | nd give pertinent dates.               | including estimated date                         |  |  |
| of starting any proposed wo   | rk). SEE RULE 1103. For M                   | ultiple Completions: A                 | ttach wellbore diagran                 | n of proposed completion                         |  |  |
| or recompletion.  |   |  |  |  |  |  |
| Lance Oil & Gas Comp  | any hereby requests                         | the Fruitland                          | Coal spacing b                         | e changed from the                               |  |  |
| N/2 dedication to the is attached hereto.   | ne E/2 dedication. R<br>This well has not b | evised C-102 sheen drilled.            | lowing allocati                        | on and acreage                                   |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  | APR 2                                  | 2005   |  |  |
|   |   |  | Car Car Car                            | Val  |  |  |
|   |   |  | E DET                                  | .3   |  |  |
|   |   |  | Vez.                                   | 1. <b>3</b>                                      |  |  |
|   |   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 9. Talanda                                       |  |  |
| ·   | $\sim$                                      |  | A.,                                    | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |  |  |
| I hereby certify that the information   | above is true and complete to               | the best of my knowled                 | ge and belief. I further               | certify that any pit or below-                   |  |  |
| grade tank has been/will be constructed or  |   |  | or an (attached) alternat              | tive OCD-approved plan .                         |  |  |
| SIGNATURE   | TITL  |  |  | DATE 4-20-05                                     |  |  |
| Type or print name Paul Le  | hrman E-m                                   | ail address: plehrma:                  | n@westerngas.co<br>Tel                 | om<br>ephone No. 598-560                         |  |  |
| For State Use Only  | 1100  | DEPUTY OIL & GAS IN                    |  | APR 21 2005                                      |  |  |
| APPROVED BY:  | / Mylon                                     |  | -                                      |  |  |  |
| Conditions of Approval (if any):  | TITI  | E                                      |  | DATE   |  |  |

DISTRICT I

State of New Mexico
Energy, Minerals & Natural Resources Department

P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II 811 South First, Artesia, N.M. 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised Febuary 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

|                                   |  |                      |                        | WELL L       | OCATIO                                       | N AND A               | CREAGE                 | DED       | ICA'                | TION PI               | TA           | ,            |   |  |
|-----------------------------------|--|----------------------|------------------------|--------------|--|-----------------------|------------------------|-----------|---------------------|-----------------------|--------------|--------------|---|--|
|                                   |  | Pagin Fruitland Cool |                        |              |  |                       |                        |           | Pool Name           | 8                     |              |              |   |  |
| 30-045-32968 71629 *Property Code |  |                      |                        |              |  |                       | Property Name ROPCO 18 |           |                     |                       |              | Well Number  |   |  |
| 22                                | OGRID No. 9938   | •                    | 1,772                  | <br>L        | Operator Name  LANCE OIL & GAS COMPANY, INC. |                       |                        |           | ° Elevation<br>5158 |                       |              |              |   |  |
|                                   |  |                      |                        |              |  |                       | e Locatio              |           |                     |                       |              |              |   |  |
| UL or                             | lot no.  | Section              | Township               | Range        | Lot Idn                                      | Feet from the         | <u>:</u>               | outh line | Fee                 | t from the            | East/We      |              | County  |  |
|                                   | <u>H</u>   | 8                    | 29 N                   | 14 W         |  | 1500                  | NOR                    | TH        | <u> </u>            | 665                   | EA           | <u>ST</u>    | SAN JUAN  |  |
|                                   | <sup>11</sup> Bottom Hole Location If Different From Surface |                      |                        |              |  |                       |                        |           |                     |                       |              |              |   |  |
| UL or                             | lot no.  | Section              | Township               | Range        | Lot Idn                                      | Feet from the         | e North/S              | outh line | Fee                 | t from the            | East/We      | st line      | County  |  |
|                                   | ated Acres 293.87  |                      | or Infill <sup>1</sup> | Consolidatio | n Code 16 (                                  | Order No.             |                        |           |                     |                       | P            | APR          | 200E  |  |
|                                   |  |                      |                        |              |  | IS COMPLE<br>UNIT HAS |                        |           |                     |                       |              | EEN C        |   |  |
| 16                                | N 89°  | 54' E                | ·                      |              |  | 11                    | • •                    | 5235.6    |                     | I hereby certify      | that the is  | formation    | RTIFICATION  contained heroin is knowledge and belief |  |
| 5280                              |  | :                    |                        |              |  |                       |                        | 200       | 5280                |                       | 7            | 25.          | 1   |  |
|                                   |  |                      |                        |              | •  |                       |                        | ļ.        |                     | 1/8/2                 | 1            | -            |   |  |
|                                   | 111  | :/0 E                | ئىسم 1 مەكىر           | L Con1       |  |                       |                        | 665       | ,                   |                       | Lehrm        | an           |   |  |
|                                   | ///-E/2 Fruitland Co   |                      |                        | Coar         |  |                       | Sr.                    |           |                     | Title                 | Landman      |              |   |  |
|                                   |  |                      |                        | SE           | CTION IS                                     | 3                     |                        |           | 1                   | U<br>Date             | -20-2        | 5            |   |  |
|                                   |  |                      |                        |              |  |                       |                        |           |                     | I hereby certify      | , that the u | rell locatio | TIFICATION  n shown on this plat                      |  |
|                                   |  |                      |                        |              |  |                       |                        |           |                     |                       | upervision.  | and that t   | al surveys made by me<br>the same is true and         |  |
|                                   |  |                      |                        |              |  |                       |                        |           |                     | 12/10/<br>Date of Sur | <b>W</b>     | ENC          |   |  |
| TH.                               |  |                      |                        |              |  | -                     |                        |           | #HTU                | Signature             | 1000<br>1000 | 05)          | donal Surveyor:                                       |  |
| NORTH                             | N 89°2   | 6. E                 |                        |              | 1  | ! ! (                 | <b>1 1 5</b>           | 253.6'    | nos                 | Certificate           | Number       | SPOR         | * T   |  |