

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2005 APR 6 AM 10:51

RECEIVED

FARMINGTON NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ConocoPhillips Co.

3a. Address

P.O. Box 2197, WL3-6081 Houston Tx 77252

3b. Phone No. (Include Area Code)

(832)486-2463

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 7 T31N R7W SESE 500FSL 880FEL

5. Lease Serial No.

NMSF078996

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

Well Name and No.

San Juan 32-7 Unit #201

API Well No.

30-045-27553

8. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

San Juan

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change in</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Tubing Depth</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In process of cleaning out well, tubing depth changed from original depth to 5673' KB. Daily summary is attached.

ACCEPTED FOR RECORD

APR 22 2005

FARMINGTON FIELD OFFICE

BY MJ

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Christina Gustartis

Signature

Christina Gustartis

Title

As Agent for ConocoPhillips Co

Date

04/04/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NM000

Daily Summary

API/UWI 300452755300	County San Juan	State/Province NEW MEXICO	Surface Legal Location NMPM-31N-07W-07-P	N/S Dist. (ft) 500.0	N/S Ref. S	E/W Dist. (ft) 879.9	E/W Ref. E
Ground Elevation (ft) 6481.00	Spud Date 09/01/1990	Rig Release Date 01/23/1990	Latitude (DMS) 36° 54' 29.2968" N	Longitude (DMS) 107° 36' 20.1528" W			

Start Date	Ops This Rpt
03/22/2005 07:00	MI & RU KEY #29 ON SJ 32-7 #201 LOCATION. ND TREE & INSERT PLUG. NU & TEST BOPS. TIH & TAG SAND FILL. STRAP OUT OF HOLE W/ 2 3/8" PRODUCTION TBG.
03/23/2005 07:00	TIH W/2 3/8" PRODUCTION TBG TO 5695'. CIRCULATE THE HOLE CLEAN W/ AIR- MIST. ATTEMPT TO CLEAN OUT TO PBTD. COULD NOT GO BELOW 5695'.POSSIBLE COLLAPSED CSG.PULL UP & LAND TBG STRING @ 5673' KB. TOP OF F NIPPLE @ 5672'. ND BOPS & NU UPPER TREE. PUMP OFF CHECK @ 1100PSI & CIRCULATE. FLOW WELL 30MIN. SWI, JOB COMPLETE. RD RIG.