

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMSF 078883
2. Name of Operator Huntington Energy, L.L.C.	6. If Indian, Allottee or Tribe Name
3a. Address 6301 Waterford Blvd., Ste. 400 Oklahoma City, OK 73118	7. If Unit or CA/Agreement, Name and/or No. Canyon Largo Unit
3b. Phone No. (include area code) (405) 840-9876	8. Well Name and No. Canyon Largo Unit 460
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SWNW Lot E, Tract 25, 1325' FNL & 1315' FWL Sec 6-25N-6W NMPM	9. API Well No. 30-039-27747-00-X1
	10. Field and Pool, or Exploratory Area Basin Dakota
	11. County or Parish, State Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Notice of Spud -</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Surface Casing Detail</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud Canyon Largo Unit #460 on 4/12/2005 at 8:00 am, Patterson Rig #741

Surface Casing Detail:

12 1/4" hole, 8 5/8" 24# ST&C csg, Set at 362' KB; Cmt w/265 ex (557 bbls) cmt & 2% CC + 1/4# Flocele, displace w/20 BW, plug dn, circ 15 bbls cmt to surface.
Pressure Test: 300 psi.

2005 APR 18 PM 1 19
RECEIVED
FARMINGTON NM

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Catherine Smith	Title Land Associate
Signature <i>Catherine Smith</i>	Date April 13, 2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title APR 20 2005
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FARMINGTON FIELD OFFICE BY <i>JB</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD