

DISTRICT III  
1000 Rio Hrazco Rd., Aztec, N.M. 87410DISTRICT IV  
PO Box 2088, Santa Fe, NM 87504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                             |                                      |                  |                     |
|-----------------------------|--------------------------------------|------------------|---------------------|
| *API Number<br>30-039-27849 | *Pool Code<br>71629                  | Basin, Fruitland | *Pool Name          |
| *Property Code<br>22182     | *Property Name<br>JICARILLA 458-8    |                  | *Well Number<br>15  |
| *OGRID No.<br>013925        | *Operator Name<br>MALLON OIL COMPANY |                  | *Elevation<br>7077' |

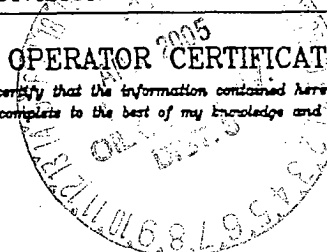
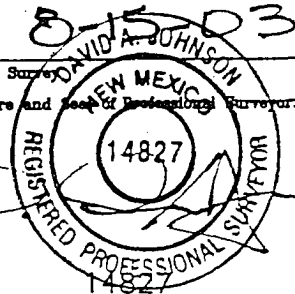
<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| J             | 8       | 30-N     | 3-W   |         | 2120'         | SOUTH            | 2075'         | EAST           | RIO ARRIBA |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no.                        | Section | Township | Range                         | Lot Idn | Feet from the                    | North/South line | Feet from the           | East/West line | County |
|--------------------------------------|---------|----------|-------------------------------|---------|----------------------------------|------------------|-------------------------|----------------|--------|
|                                      |         |          |                               |         |                                  |                  |                         |                |        |
| <sup>12</sup> Dedicated Acres<br>320 |         |          | <sup>13</sup> Joint or Infill |         | <sup>14</sup> Consolidation Code |                  | <sup>15</sup> Order No. |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                               |       |       |       |       |                                  |       |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------|-------|-------|-------|-------|----------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16                                            | LOT 4 | LOT 3 | LOT 2 | LOT 1 | FD. 2 1/2" BC<br>U.S.G.L.O. 1917 | 17    | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br><u>Allison Newcomb</u><br>Signature<br>Allison Newcomb<br>Printed Name<br>Engineering Technician<br>Title<br>April 18, 2005<br>Date |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| LAT. 36°49'33"N (NAD 83)<br>LONG. 107°10'20"W |       |       |       |       |                                  | 2075' | 18                                                                                                                                                                                                                                                                                                                                                                                  | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey <u>8-15-03</u><br>Signature and Seal of Registered Surveyor<br>Certificate Number |
|                                               |       |       |       |       |                                  |       |                                                                                                                                                                                                                                                                                                                                                                                     | 2120'                                                                                                                                                                                                                                                                                                                                                                                                                                       |