

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

NORMAN L. GILBREATH

3a. Address

P.O. Box 208 AZTEC, NM

3b. Phone No. (include area code)

505-632-8845

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

890' FNL 1670' FEL
B-13-29N-11W

5. Lease Serial No.

NM-03717-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

JAKE H. JONES #3 (13933)

9. API Well No.

30-045-23858

10. Field and Pool, or Exploratory Area

AZTEC FRUITLAND - Bloomfield Farm

11. County or Parish, State

SAN JUAN CO. N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>RECOMPLETE</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>IN FRUITLAND</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>ONLY</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

AN EXTENSION IS REQUESTED FOR THE JAKE JONES #3
PROJECT AS STATED IN SUNDRY NOTICE DATED 10/24/03
IT IS STILL INTENDED TO PLUG THE FARMINGTON FORMATION
BY SQUEEZING WITH CEMENT TO MAKE THIS A SINGLE
COMPLETION IN THE AZTEC-FRUITLAND POOL.

WORK HAS BEEN DELAYED DUE TO THE LACK OF
AVAILABILITY OF RIGS IN THIS AREA AND THE LOCATION
OF THE WELL SITE THIS PAST WINTER. BECAUSE OF A
VERY STEEP HILL SIDE ACCESS. Extended Until 12/31/05

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

NORMAN L. GILBREATH

Title

OWNER/OPERATOR

Signature

Norman L. Gilbreath

Date

04/27/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Original Signed: Stephen Mason

Title

Date

MAY 04 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOC