

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE-Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**PATINA OIL & GAS CORPORATION**

3a. Address and Telephone No.

**5802 HIGHWAY 64, FARMINGTON, NM 87401**

3b. Phone No. (include area code)

**(505) 632-8056**

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)

**1750' FSL - 2190' FWL, Sec. 35, T32N, R13W, UL "K"**

5. Lease Serial No.

**SF079007-A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name, and/or No.

8. Well Name and No.

**Tafoya #1R**

9. API Well No.

**30-045-32337**

10. Field and Pool, Or Exploratory Area

**Blanco Mesa Verde**

11. County or Parish, State

**San Juan County, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Fracture Treat            | <input type="checkbox"/> Recomplete                                |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> New Construction          | <input type="checkbox"/> Temporarily Abandon                       |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> Plug and Abandon          | <input type="checkbox"/> Water Disposal                            |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug Back                 | <input type="checkbox"/> Water Shut-Off                            |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Production (start/resume) | <input type="checkbox"/> Well Integrity                            |
| <input type="checkbox"/> Deepen               | <input type="checkbox"/> Reclamation               | <input checked="" type="checkbox"/> Other <b>Pressure Test Csg</b> |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**04/08/05** Test BOP equipment, test outer choke valves to 250 psi low (10 min) 1000 psi high (30 min), test middle choke valves to 250 psi low (10 min) 1000 psi high (30 min), test inner choke valves to 250 psi low (10 min) 1000 psi high (30 min), test blind rams to 250 psi low (10 min) 1000 psi high (30 min), test floor valve and pipe rams to 250 psi low (10 min) 1000 psi high (30 min), pull test plug, **test 9-5/8" csg, hole size 12-1/4", to 250 psi low (10 min) 1000 psi high (30 min)**, test kelly valve to 250 psi low (10 min) 1000 psi high (30 min), all BOP equipment test good, witnessed by BLM / Mike Wade.

**04/20/05** Drill out closing plug (stage collar) and circulate **4-1/2" csg clean (hole size 6-1/4")**. **Pressure test stage collar to 1800 psi, hold 10 min.**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Miranda Martinez** e-mail: mmartinez@patinasanjuan.com

Title **PRODUCTION TECHNICIAN**

Signature

*Miranda Martinez*

Date

**May 4, 2005**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

**ACCEPTED FOR RECORD**

Approved by

Title

Date

**MAY 06 2005**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**  
BY *AB*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD