

## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(submit 2 copies to above address)

| Date of Test October 22,03              | Operator           | Benson-Montin-G      | reer API #3    | 0-0 <u>39-0</u>   | 5251                            |
|---|--------------------|----------------------|----------------|-------------------|---------------------------------|
| Property Name NCRA State                | _Well No           | Location: Unit       | E Section 3    | <u>6</u> Township | 0 <u>24-N</u> Range_ <u>6-W</u> |
| Well Status(Shut-In or Producing)       | Tubing 80          | Intermediate 6       | Casing 95      | Brandenhe         | ad_ <u></u>                     |
| OPEN BRADENHEAD AND INTI                | ERMEDIATE 1        | TO ATMOSPHERE I      | NDIVIDUALL     | Y FOR 15 M        | IINUTES EACH                    |
| PRESSURES: TIME INTERMEDIATE            | CASING             |                      | BRADE:<br>FLOW |                   | INTERMEDIATE<br>FLOWED          |
| 5 minutes                               |                    | Steady Flo           | ow             |                   |                                 |
| 10 minutes                              |                    | Surges               |                |                   |                                 |
| 15 minutes V                            |                    | Down to N            | Nothing        |                   |                                 |
| 20 minutes                              |                    | Nothing              | <u> </u>       |                   | <u>\</u>                        |
| 25 minutes                              |                    | Gas                  |                |                   |                                 |
| 30 minutes                              |                    | Gas & Wa             | nter           |                   |                                 |
|   |                    | Water                | ·              | 197               | D212223                         |
| If bradenhead flowed water, check all o | of the description | ns that apply below: |                |                   | NOV \$ 3                        |
| CLEAR FRESH                             | SALTY              | SULFUR               | BLACK          | N. 13 14/5/2      | CENED 23                        |
| 5 MINUTE SHUT-IN BRADENHEA              | AD                 | INTERMEDIATE         |                |                   | r. jon                          |
| REMARKS:                                |                    |                      |                | 687               | 95 7                            |
|   |                    |                      |                |                   |                                 |
|   |                    |                      |                |                   |                                 |
|   |                    |                      |                |                   |                                 |
| By Aboreo Harrey                        | Witn               | ness                 |                |                   |                                 |
| (Position)                              | ·                  |                      |                |                   |                                 |