<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 South St. I | | | | | | | r. | • | / | | | 5 Copies | | |
|---|---|---------------------------------------|------------------------------------|---------------------|---------------------------|----------------------------------|---|---------------------------------------|--------------|---|-------------------------------|----------------------|--|--|
| 1220 S. St. Franc | is Dr., Sant | ta Fe, NM 875 | 505 | | Santa Fe, N | M 87505 | | | • | | | AMENDED REPORT | | |
| | I. | REQUE | OWABLE | AND AU | THO | | | | RAN | SPORT | | | | |
| Operator na Dugan Produ P. O. Box 420 | | | OGRID Number 006515 | | | | | | | | | | | |
| Farmington, | ³ Reason for Filing Code/ Effective Date NW | | | | | | ective Date | | | | | | | |
| ⁴ API Numbe | ⁶ Pool Code | | | | | | | | | | | | | |
| 30 - 045 - 3 | esaverde | | | | | 72319 | | | | | | | | |
| ⁷ Property C | Com | | | | | 9 Well Number 2C | | | | | | | | |
| II. 10 Su | rface Lo | State | | | | | | | | | | | | |
| Ul or lot no. | | Township | | | Feet from the | e North/South line | | Feet from the | | East/ | West lin | e County | | |
| | | 32N | | | 660 | North | | 1980 | | East | | San Juan | | |
| | | le Locatio | | | | TN 416 4 1 1 1 7 46 | | | | | | | | |
| UL or lot no. B | | | p Range Lot Idn F 12W | | Feet from the 726 | North | | Feet from the 2088 | | East | | e County San Juan | | |
| 12 Lse Code S | 13 Producing | g Method Code P | ¹⁴ Gas Cont | nection Date | ¹⁵ C-129 Per | mit Number | ¹⁶ C | C-129 Ef | fective I | Date | 17 C | -129 Expiration Date | | |
| III. Oil a | III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transpor | ¹⁹ Tra | nsporter l | 20 | POD ²¹ O | | /G | | 22 POD ULSTR Location | | | | | | |
| OGRID | | | and Address El Paso Field Services | | | | | | | and Description State Com CDP located at: | | | | |
| 151618 614 1 | | | Reilly Ave., Farmington, NM | | | 0893030 G | | | | N-16-32N-12W, San Juan, NM | | | | |
| | | - | | | | | | | | | | | | |
| | SOMETHINGS ASSESSED | | | | PRESENTANTAL SERVICE | | Neth sales and a second | ALL VALUE OF STREET | | | | | | |
| | 738 X | | | | | | 50.951645 | (CO) | | | | | | |
| | | | | | | | 1,000 | A. | | 100 | درلامكم | | | |
| | | | | | | | | | | 3/11/2 | 1 | 6 | | |
| | | | | | | | | | | M | MAY | | | |
| | | | | | | 2005 | | | | | 9 | | | |
| | | | | | | | | ULATER CESS | | T. C. | | | | |
| | | | | | | The state of | الرابات | | v. B | | | | | |
| IV. Proc | | | | | | | <u>ک</u> | | 1329 | | | | | |
| ²³ POD | | and Descripti | on | | | | KC C | 1, 91, 11 | W. Kar | | | | | |
| X/ XX/all | Comple | tion Date | | | | | | | | | 7-1 111-1 | | | |
| V. Well Completion 25 Spud Date 2 2 | | | Ready Date 27 T | | | D ²⁸ PBTD | | ²⁹ Perfora | | ations 30 DHC, MC | | 30 DHC. MC | | |
| 1/30/05 | | | 5/02/05 | | 4750' | 4692' | | 4494'-46 | | | | 2110,1110 | | |
| 31 Hole Size | | | 32 Casing & Tubing S | | | ³³ Depth S | | et | | | ³⁴ Sacks Cement | | | |
| 12-1/4" | | | 8-5/8", J-55, 24# | | | 229' | | | | | | 200 sx | | |
| 7-7/8" | | | 4½", J-55, 10.5# | | | 4748' | | | 1474 cu ft | | | 474 cu ft | | |
| | | | | 2-3/8" | | 4456' KB | | | | | | | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| VI. Well | Test Da | ata | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | I, | | | | | |
| 35 Date New NA | Oil ³ | ³⁶ Gas Delivery Dat NA | | 1 | Test Date 5/3/05 | ³⁸ Test Leng 4 hrs | | h | 1 | | Pressure 40 Csg. Pressure 800 | | | |
| 41 Choke S | ize | 42 Oil 43 Water 60 | | | ⁴⁴ Gas 2900 | | 45 AOF | | • | 46 Test Method | | | | |
| | | | | , | | | | | | - | | | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | | OIL CO | ONSERY | /ATIOI | N DIVIS | ION | | |
| complete to th | | | | | | | | | | | | | | |
| Signature: (| Approved by: | | | | | | | | | | | | | |
| Printed name: | Title: | | | | | | | | | | | | | |
| Printed name | 1 | John Alekarder | | | | | | SUPERVISOR DISTRICT # 3 | | | | | | |
| John Alekande | er | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| John Alekande Title: | | | | <u></u> | | Approval Da | | | | | | | | |
| John Alekarde Title: Vice-Presiden E-mail Addres | t ss: | | | | | Approval Da | | | <u> 47 -</u> | | | | | |
| John Alekande Title: Vice-Presiden | t ss: | | om one: | | | Approval Da | | | | | | | | |