District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| 1000 Rio Brazos District IV | | | | | 20 South St. | | r. | • | | | | 3 CC | _ | |
|--|---------------------------|-----------------------------|---|------------------------------|---|-------------------------------|--------------------------------------|---------------------------|-----------------------------------|--|--|-------------------------|----------|--|
| 1220 S. St. Fran | icis Dr., Sa I. | | | | Santa Fe, N LOWARLE | | тнс | NRT7.A7 | rion | TO 1 | _ | MENDED REPO PORT | ORT | |
| ¹ Operator name and Address | | | | | | | | ² OGRID Number | | | | | | |
| Burlington R PO Box 4289 | | Oil & 0 | Gas Compa | ny LP | | | 3 Daggar for | | | | 14538 | tive Date | \dashv | |
| Farmington, | Reason for | | | | r Filing Code/ Effective Date New Well | | | | | | | | | |
| ⁴ API Number 30 – 039-2 | | 5 | Pool Name | | Basin Fruitlan | od Coal 6 Pool Code 71629 | | | | | | | | |
| ⁷ Property C | IU CVAI | 9 Well Numbe | | | | | | - | | | | | | |
| 74 | 65 | | Property N | | San Juan 2 | 1 29-7 Unit | | | | | | 5458 | | |
| II. 10 Sur Ul or lot no. | | | | a Lot.Idn | Feet from the | Feet from the North/South Lin | | Feet from the | | East/West line | | County | | |
| I | 12 | 29N | 7W | | 1680' | South | | 855' | | East | | Rio Arriba | | |
| | ttom Ho | | | | | · | | | | | 1 | | _ | |
| UL or lot no. | Section | | | | | | North/South line | | | | | County | | |
| 12 Lse Code F | | cing Meth Code | od 14 Gas | Connection Date | ¹⁵ C-129 Per | mit Number 16 (| | C-129 Effective | | Date 17 C-1 | | 29 Expiration Date | е | |
| | III. Oil and Gas Tra | | nsnorters | | | | | | | | | | | |
| ¹⁸ Transpor | | | Transporte | r Name | 20 | POD | / G | G 22 POD UL | | | R Location | | | |
| OGRID | | | and Add | | | | | | and Description | | | iption | | |
| 9018 | | | Giant Indu | stries | | |) | | | | | | | |
| | | | | | July 1 | | | | | | Ť· <u>·~</u> | | | |
| 25244 | | Wi | illiams Field | Services | | | 3 | 60 WII | | | 10 John | | | |
| | | | | <u></u> - | | | | | | MAY | MAY 2000 | | | |
| | | | | | | | | | 1 | 4 Q | y | (3) | | |
| | | | | and the second of the second | | | | Con Contract All | | | | | | |
| | | | | | | | | | | Vera 200 | | | | |
| | | | | | | | | | | CELLIS SEP | | | | |
| IV. Proc | duced V | | | | | | tarinan (n. 1845) 1947 - Jaking M | t and the state of the | | | ********** | | | |
| ²³ POD | Incoa . | | POD ULST | R Location | and Descripti | ion | | | | | ž. | | | |
| V. Well | Comple | etion I | Data | | | | | | | | | | | |
| ²⁵ Spud Da 3/11/05 | ate | ²⁶ Re | eady Date 4/1/05 | | ²⁷ TD 3303' | ²⁸ PBT 3301' | | 1 | erforat | 1 | | ³⁰ DHC, MC | | |
| | | | | ing & Tubi | | | | 3043'- 32 | | 34 Sacks Cement | | Comont | | |
| 31 Hole Size | | | ³² Casing & Tubing Size 9-5/8", 32.3#, H-40, ST&C | | | 33 Depth Set 135' | | | _ | 50 sx | | | | |
| 12-1/4" | | | 7", 20#, J-55, ST&C | | | 2959' | | | + | 443 sx | | | | |
| 0-3/4 | | | | | | | | | + | | | 43 SX | | |
| | | | | 15.5#, J-55, | | | | | + | | <u>, </u> | | | |
| VI. Wel | l Test D | lata | | 3/8",4.7# J ————— | 3249 | | | \perp | | <u>, </u> | | | | |
| 35 Date New | | | | | Test Date 3/29/05 | | ³⁸ Test Length 1 hr | | ³⁹ Tbg. Pressure 0# | | sure | 40 Csg. Pressure 93# | • | |
| 41 Choke Si 2" | | | ⁴² Oil | | 43 Water | | Gas MCF/ | Gas MCF/D | | ⁴⁵ AOF | | 46 Test Method pitot | | |
| ⁴⁷ I hereby cer | OIL CONSERVATION DIVISION | | | | | | | | | | | | | |
| been complied complete to th | 1 1 | | | | | | | | | | | | | |
| Signature: | 11. / | Hy KHON !UU | | Egilci. | 111 | Approved by: | | | | | | | | |
| Printed name: | Title: | | | | | | | | | | | | | |
| Philana Thom | SUPERVISOR DISTRICT # 3 | | | | | | | | | | | | | |
| Title: Regulatory As | | Approval Date: MAY 1 3 2005 | | | | | | | | | | | | |
| E-mail Addres | | | - | <u> </u> | Lun | ν | | | | | | | | |
| Pthompson@br-inc.com Date: Phone: | | | | | | 1 | | | | | | | | |
| 4/ | 27/05 | | 505-326-9 | 530 | | | | | | | | | | |