

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                             |                                           |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Pure Resources, L.P. c/o Mike Pippin LLC 505-327-4573<br>3104 N. Sullivan<br>Farmington, NM 87401 |                                           | <sup>2</sup> OGRID Number<br>189071                             |
|                                                                                                                                             |                                           | <sup>3</sup> Reason for Filing Code/ Effective Date<br>New Well |
| <sup>4</sup> API Number<br>30 - 039-27669                                                                                                   | <sup>5</sup> Pool Name<br>Basin Dakota    | <sup>6</sup> Pool Code<br>71599                                 |
| <sup>7</sup> Property Code<br>26629                                                                                                         | <sup>8</sup> Property Name<br>RINCON UNIT | <sup>9</sup> Well Number<br>#401                                |

**II. <sup>10</sup> Surface Location**

| Ul or lot no | Section | Township | Range | Lot.Idn | Feet from the | North/SouthLine | Feet from the | East/West line | County     |
|--------------|---------|----------|-------|---------|---------------|-----------------|---------------|----------------|------------|
| K            | 23      | 27N      | 6W    |         | 2588'         | SOUTH           | 1980'         | WEST           | RIO ARriba |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no                | Section                                  | Township                                    | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| SAME.                       |                                          |                                             |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>5/3/05 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                 | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 151618                          | El Paso Field Service<br>614 Reilly Ave.<br>Farmington, NM 87401           |                   | G                 |                                                  |
| 009018                          | Giant Refining Company<br>23733 N. Scottsdale Road<br>Scottsdale, AZ 85255 |                   | O                 |                                                  |

**IV. Produced Water**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                    |                                    |                           |                                       |                                             |                                     |
|------------------------------------|------------------------------------|---------------------------|---------------------------------------|---------------------------------------------|-------------------------------------|
| <sup>25</sup> Spud Date<br>3/15/05 | <sup>26</sup> Ready Date<br>5/3/05 | <sup>27</sup> TD<br>7721' | <sup>28</sup> PBDT<br>7714'           | <sup>29</sup> Perforations<br>7483' - 7690' | <sup>30</sup> DHC, MC<br>DHC 1661AZ |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set   | <sup>34</sup> Sacks Cement            |                                             |                                     |
| 12-1/4"                            | 9-5/8" 32.3# H-40                  | 417'                      | 190 sx Type II, Circ. 15 BbIs Cmt     |                                             |                                     |
| 8-3/4"                             | 7" 20# J-55                        | 2921'                     | 485 sx Type III, Circ 38 BbIs Cmt     |                                             |                                     |
| 6-1/4"                             | 4-1/2" 11.6# L-80                  | 7721'                     | 670 sx Dakota Lite, Circ. 35 BbIs Cmt |                                             |                                     |
|                                    | 2-3/8" 4.7# J-55                   | 7674'                     |                                       |                                             |                                     |

**VI. Well Test Data**

|                                  |                                                     |                                    |                                     |                             |                                        |
|----------------------------------|-----------------------------------------------------|------------------------------------|-------------------------------------|-----------------------------|----------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>Ready to Produce | <sup>37</sup> Test Date<br>4/30/05 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>350 PSI |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil                                   | <sup>43</sup> Water                | <sup>44</sup> Gas<br>1967 MCF/D     | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>Flowing   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *Mike Pippin*

Printed name:  
Mike Pippin  
Title:  
Petr. Engr. (Agent)  
E-mail Address:  
mpippin@ddbroadband.net  
Date:  
5/9/05

Phone:  
505-327-4573

|                |                           |
|----------------|---------------------------|
| 5-19-05        | OIL CONSERVATION DIVISION |
| Approved by:   | <i>Chad R.</i>            |
| Title:         | SUPERVISOR DISTRICT # 3   |
| Approval Date: | MAY 19 2005               |