

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

RECEIVED  
APR 27 PM 2 38  
OTO FARMINGTON NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ConocoPhillips Co.

3a. Address

P.O. Box 2197, WL3-6081 Houston Tx 77252

3b. Phone No. (include area code)

(832)486-2463

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 19 T32N R8W NESE 1840FSL 660FEL

5. Lease Serial No.

NMSF079353

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

San Juan 32-8 Unit #257A

9. API Well No.

30-045-32370

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan

NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Pumping Unit</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Repair</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips repaired the pumping unit on this well as per attached Daily Summary. End of tubing is now @ 3758' KB.



ACCEPTED FOR RECORD

MAY 10 2005

FARMINGTON FIELD OFFICE  
BY [Signature]

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Christina Gustartis

Title

As Agent for ConocoPhillips Co

Signature

Chris Gustartis

Date

04/26/2005

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCB



**Regulatory Summary**  
**SAN JUAN 32 8 UNIT #257A**

**Artificial lift, 04/11/2005 07:00**

API/UWI	County	State/Province	Surface Legal Location	N/S Dist (ft)	N/S Ref	E/W Dist (ft)	E/W Ref
300453237000	SAN JUAN	NEW MEXICO	NMPM-32N-08W-19-I	1,840.0	S	660.0	E
Ground Elevation (ft)		Latitude (DMS)		Longitude (DMS)		Spud Date	
6,808.00		36° 58' 3.972" N		107° 42' 31.572" W		07/02/2004	
						Rig Release Date	
						07/07/2004	

**04/11/2005 07:00 - 04/11/2005 18:00**

**Last 24hr Summary**

MI & RU KEY #29 ON SJ 32-8 #257A LOCATION. PULL PUMP & ROD STRING. ND B-1 FLANGE & INSERT TBG PLUG. NU BOPS & PRESSURE TEST BOPS. PULL DONUT & STRAP OUT W/ 2 3/8" PRODUCTION TBG . MAKE CLEAN OUT RUN TO PBTD. CIRCULATE HOLE CLEAN W/ AIR- MIST.

**04/12/2005 07:00 - 04/12/2005 17:00**

**Last 24hr Summary**

RUN & LAND 119-JTS OF 2 3/8" PRODUCTION TBG W/ EOT @ 3758' KB. TOF- 3723'. ND BOPS & NU B-1 FLANGE & PUMPING T. RUN 1 1/4" ROD PUMP & 145 3/4" RODS. SEAT PUMP & PRESSURE TEST TBG. HANG ON HORSES HEAD & SWI. RD TO MOVE. JOB COMPLETE.