

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		NA
2. Name of Operator <b>Koch Exploration Company, LLC</b>		8. Well Name and No. <b>Seymour 718S</b>
3a. Address <b>PO Box 489, Aztec, NM 87410</b>	3b. Phone No. (include area code) <b>505-334-9111</b>	9. API Well No. <b>30-045- 32557</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>158S' FSL &amp; 95S' FEL, S14, T31N, R9W "I"</b> <b>Lat 36.53.7009, Long 107.44.6111</b>		10. Field and Pool, or Exploratory Area <b>Basin Fruitland Coal</b>
		11. County or Parish, State <b>San Juan, New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Supplement to APD</u>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)


We reversed the set-up for this location, to reduce conflict with equipment (dual location) by two different operators, and to utilize previously disturbed ground for plts. With the guidance of Jeff Tafoya, BLM we have staked this location in a more conducive area.

**Attached please find a C-102, and new platt.**

ACCEPTED FOR PUBLICATION

MAY 05 2005

**FARMINGTON FIELD OFFICE**  
**BY**

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>John Clark</b>		Title <b>District Superintendent</b>	
Signature 		Date <b>03/29/2005</b>	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NRACD

**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

*API Number 30-045-	*Pool Code 71629	*Pool Name Fruitland Coal
*Property Code 7499	*Property Name SEYMOUR	*Well Number 718S
*GRID No. 14538	*Operator Name BURLINGTON RESOURCES OIL AND GAS COMPANY LP	*Elevation 6503'

**10 Surface Location**

UL or lot no.	Section	Township	Range	Lot 1/2/3/4	Feet from the	North/South line	Feet from the	East/West line	County
1	14	31-N	9-W		1585'	SOUTH	955'	EAST	SAN JUAN

**11 Bottom Hole Location If Different From Surface**

UL or lot no.	Section	Township	Range	Lot 1/2/3/4	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres E/2 314.95					Joint or Infill		Consolidation Code		Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 4	LOT 3	LOT 2	LOT 1
LOT 5	LOT 6	LOT 7	LOT 8
LOT 12	LOT 11	LOT 10	LOT 9
LOT 13	LOT 14	LOT 15	LOT 16

USA SF-078505

LAT: 36°53.7008' N  
LONG: 107°44.6111' W  
NAD 1927

N 89-26-14 W  
2773.80'

N 00-26-57 W  
5258.30'

955'

1585'

**17 OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

Signature: Joni Clark  
Printed Name: \_\_\_\_\_  
Regulatory Specialist Title: \_\_\_\_\_  
Date: 8/9/04

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: 7-5-04  
Signature: Glen W. Russell  
Professional Surveyor  
Certificate Number: 15703



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6490	.	.	.	.	.
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P.O. BOX 3651  
FARMINGTON, NM 87499  
OFFICE: (505) 334-0408