NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
Aztec District Office
1000 Rio Brazos Road
Aztec, NM 87410
(505)334-6178 FAX:(505)334-6170

BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

| Date of Test | 5 20 03 Operator Dugan I | | | Production Corp. | | | API# | 30-045 | 045-29419 | | | | |
|--|--------------------------|---------------------|--------------------------|------------------|----------|---------|---------|---------|------------|-------------|-------------|------------|------------|
| Property Name | APRIL SURP | RISE | Well No | 8_Lo | ocation: | Unit | Р | Section | 30 | Township | 24N | Range | <u>09V</u> |
| Well Status(Shut-In or Producing) Tubing | | | g <u>26</u> Intermediate | | | | Casing | 23 | Bradenhead | | | | |
| | OPEN BRAI | DENHEAD A | ND INT | ERMEDIATE | TO A | rmosi | PHERE | INDIVI | DUAL | LY FOR | 15 MIN | UTES E | EACH |
| | PRESSURES: | | | | | | BRADE | NHEAD | | INTERME | DIATE | | |
| TIME | INTERMEDIAT | E CASING | | | | | FLOWE | D | | FLOWED | | | |
| 5 mintues | | | _ | Steady Flow | · | | | | | | | _ | |
| 10 minutes | | | _ | Surges | | | | | | | | | |
| 15 minutes | | | | Down to Nothing | g | | | | | 101 | 92021 | 220 | |
| 20 minutes | | | | Nothing | | | | | | 67110 | | | |
| 25 minutes | | | | Gas | | | | · | 1 | 8.0 E | 11/2 | - 1 3 | |
| 30 minutes | | | _ | Gas & Water | | | | | 13.7 | 3 %Q | 100 | 3 5 | 77 |
| | | | | Water | | | | | 1 | - 10) | 30/1 | | |
| lf bradanb | and flowed | water abo | مالم عام | of the decor | intia | aa tha | 4 annlı | , halai | | | | 1 | , |
| <u>ii braueiiii</u> | ead flowed | water, che | CK all C | n the descr | iptioi | is uia | t appry | , pelor | <u>v.</u> | 9 | 5 7 8 | | |
| | CLEA | R | _FRESH | SA | ALTY | | SULFU | ₹ | BLAC | K | | | |
| 5 MINUTE S | SHUT-IN | BRADENHE | AD | | | INTERN | /EDIATE | | | | | | |
| REMARKS: | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | |
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| | 1 | (411) | " | | | | | | | | | | |
| Ву | - 1 0 | MA JUNION | | | | Witness | · | | | , | | - | |
| 15 | | Switcher (Position) | 1 | | | | | | | | | | |