

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS	5. Lease Number NMNM-012573
2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP	6. If Indian, All. or Tribe Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name San Juan 30-6 Unit
4. Location of Well, Footage, Sec., T, R, M Sec., T--N, R--W, NMPM Unit I (NESE), 1780' FSL & 405' FEL, Section 12, T30N, R7W, NMPM	8. Well Name & Number SJ 30-6 Unit #420S
	9. API Well No. 30-039-29449
	10. Field and Pool Basin Fruitland Coal
	11. County and State Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection

☒ Other - Location moved

13. Describe Proposed or Completed Operations

The location had to be moved slightly to avoid cut along existing pipeline. The old footages were 1735' FSL & 420' FEL. Please note the new footages are 1780' FSL & 405' FEL. Mike Flaniken the BLM's Environmental Protection Specialist is aware of the change and has given his approval. Attached is the new plat.



14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Title Sr. Regulatory Specialist Date 5/3/05

(This space for Federal or State Office use)

APPROVED BY G.M. Hawk Title EPS Date 5/5/05

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer 00, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease 4 Copies
Fee Lease 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039-29449		*Pool Code 71629	*Pool Name Basin Fruitland Coal
*Property Code 7469	*Property Name SAN JUAN 30-6 UNIT		*Well Number 420S
*OGRID No. 14538	*Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY, LP		*Elevation 6523'

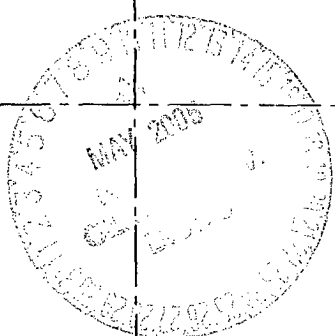
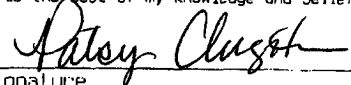
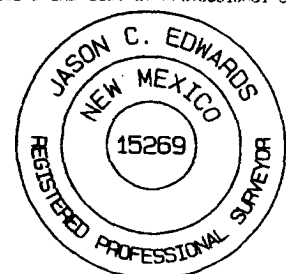
¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	12	30N	7W		1780	SOUTH	405	EAST	RIO ARRIJA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I									
¹² Dedicated Acres 320 E/2					¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Under No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	5287.92'	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Patsy Clugston Printed Name Sr. Regulatory Specialist Title 5-2-05 Date	
	5289.24'	¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: APRIL 19, 2005 Signature and Seal of Professional Surveyor:  JASON C. EDWARDS Certificate Number 15269	
5280.00'	12	2235'	405'
		LAT: 36°49.4850'N LONG: 107°30.8431'W DATUM: NAD27	5280.00'
		1780'	