

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

## SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator Lance Oil &amp; Gas Company, Inc.

3a. Address  
P. O. Box 70, Kirtland, NM 874173b. Phone No. (include area code)  
505-598-56014. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2580' FSL & 1890' FWL, Sec. 1-T30N-R14W

5. Lease Serial No.

NMNM-101552

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA/Agreement, Name and/or No.

NA

8. Well Name and No.

Salty Dog #4

9. API Well No.

30-045-32334

10. Field and Pool, or Exploratory Area  
SWD; Mesa Verde

11. County or Parish, State

San Juan County, New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Results of MIT &
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Pressure Limiting
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Device Test

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Operator, Lance Oil & Gas Company, Inc., respectfully submits the attached Mechanical Integrity Test Report for the test performed on the Salty Dog #4 salt water disposal well on April 13, 2005, witnessed by New Mexico Oil Conservation Division agent Darryl Davis. Agent Davis was also present to witness the Pressure Limiting Device test of April 20, 2005, which test proved the pressure limiting device to be fully operational and sound.

Therefore, Lance Oil & Gas Company, Inc. respectfully requests approval to utilize the Salty Dog #4 as a salt water disposal well.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Jo Becksted

Title Compliance Administrator

Signature

Date

04/11/2005

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Acting Team Lead

Date

4-21-05

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FDD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

## MECHANICAL INTEGRITY TEST REPORT (TA OR UIC)

Date of Test 4-13-2005 Operator Lance Oil & Gas Co. API # 30-045-32339

Property Name SWD Well # 4 Location: Unit Sec 1 Twn 30 Rge 14

Land Type:

State             
Federal ☒  
Private             
Indian           

Well Type:

Water Injection             
Salt Water Disposal ☒  
Gas Injection             
Producing Oil/Gas             
Pressure observation           



Temporarily Abandoned Well (Y/N):            TA Expires:           

Casing Pres. 0  
Bradenhead Pres. 0  
Tubing Pres. 0  
Int. Casing Pres.           

Tbg. SI Pres.             
Tbg. Inj. Pres.           

Max. Inj. Pres.           

Pressured annulus up to 570 psi. for 30 mins Test passed/failed

REMARKS:

Good test  
Packer set @ 3057'

By

[Signature]  
(Operator Representative)

Witness

[Signature]  
(NMOCD)

Production Foreman  
(Position)

Revised 02-11-02

