

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **Energex Resources Corporation**

3a. Address
2198 Bloomfield Highway, Farmington, NM 87401

3b. Phone No. (include area code)
505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec.9 T30N R4W NESE 1640' fsl 1020'fel

5. Lease Serial No.
NMSF079483A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM78418A

8. Well Name and No.
San Juan 30-4 Unit#55

9. API Well No.
30-039-27280

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal/East Blanco PC

11. County or Parish, State
Rio Arriba County

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Commingle the FRC and the PC
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In accord with case 12346, Order#R-11363, the existing Basin Fruitland Coal interval will be down hole commingled with the East Blanco Pictured Cliffs about as follows:

1. MIRU WSU. NDWH. NUBOP.
2. POOH w/ Rods, Pump, and Tubing.
3. TIHw/ Bit/Scraper to PBTD
4. TIH w/ RBP/Packer -Pressure above and below the FRC to 3,000 psig.
5. Perforate the Pictured Cliffs
5. TIH w/ Frac liner and spaceout over FRC.
6. Fracture Stimulate the PC.
7. TIH w/ WS and Retrieve Frac liner covering the FRC.
8. TIH w/ Production tubing and Pump and Rods.
9. Return to production as a Fruitland Coal/Pictured Cliff Downhole Commingle.

005 APR 8 AM 10 14
RECEIVED
070 FARMINGTON NM

DHC1868AZ

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patricio W. Sanchez

Title **District Engineer**

Signature

Date

04/07/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APR 2005

District I
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number	*Pool Code	*Pool Name
	72400 \ 71629	Blanco Pictured Cliffs, East \ Basin Fruitland Coal
*Property Code	*Property Name	*Well Number
	SAN JUAN 30-4 UNIT	55
*GRID No.	*Operator Name	*Elevation
162928	ENERGEN RESOURCES CORPORATION	7471'


¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	9	30N	4W		1640	SOUTH	1020	EAST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres	160.0 Acres (SE/4) - PC				¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.		
	320.0 Acres (E/2) - FC								

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶	5280.00'	¹⁷ OPERATOR CERTIFICATION
		I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
		Signature Don Graham
		Printed Name Production Superintendant
		Title
		Date
		¹⁸ SURVEYOR CERTIFICATION
		I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
		Survey Date: NOVEMBER 20, 2002
		Signature and Seal of Professional Surveyor
		
		JASON C. EDWARDS
		Certificate Number 15269

