Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 200

	Expires:	March 31,
Lease Serie	al No	

· .			/		expires: March 31, 2007
	BUREAU OF LAND MAN		,	5. Lease Serial	
	NOTICES AND REP			NMNM -	
Do not use the abandoned w	nis form for proposals <sup>(</sup> t ell. Use Form 3160-3 (a	o drill or to re-e APD) for such pro	nter an posals	o. It indian,	Allottee or Tribe Name
	IPLICATE- Other insti	ructions on rever	se side.	7. If Unit or	CA/Agreement, Name and/or No.
1. Type of Well Oil Well	Gas Well Other	B CO	2005	8. Well Nam	e and No.
2. Name of Operator Coleman Oil	& Gas. Inc.	2		Pinon #1	
3a. Address		3b. Phone No. (include	area code)	9. API Wel	
P.O. Drawer 3337		505-327-0356		4	Pool, or Exploratory Area
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description)		SLILS DEED		ruitland Coal
1795' FSL, 1930' FWL K, Se	ction 35, T25N, R11W Latit	ude 36° 21' 19", Longi	tude 107° 58' 31"	-	·
				<u> </u>	n, New Mexico
	PPROPRIATE BOX(ES) TO			EPORT, OR	OTHER DATA
TYPE OF SUBMISSION		TY	PE OF ACTION		
Notice of Intent	Acidize	Deepen	Production (St	art/Resume)	Water Shut-Off
	Alter Casing  Casing Repair	Fracture Treat	Reclamation		Well Integrity Other
Subsequent Report	Change Plans	New Construction Plug and Abandon	Recomplete Temporarily A	bandon	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal		
testing has been completed. F determined that the site is read  C short and long term prod Pinon #1 ( Pinon 35 #44 s	inal Abandonment Notices shall be y for final inspection.) oleman Oil & Gas, Inc. reques ouction intervals with high wat	filed only after all require sts permission to inter- ter production with litt plete and produce both	ments, including reclan nittently produce th le to no gas product wells hoping to get	nation, have been e Pinon #1. Ti on. Our plan better draw do	ne Pinon #1 has been tested on is to drill an infield well to the own on the formation resulting in
14. Thereby certify that the for	egoing is true and correct			- <del></del>	
Name (Printed/Typed) MICHAEL T. 1		Title	OPERATIONS ENG	INEED	
Signature Muha	et T. Ilans	Date	May 2	0. 70	205
	THIS SPACE FOR	FEDERAL OR	STATE OFFICE	USE	
Approved by  Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant	al or equitable title to those rights	e does not warrant or	Title Office		)ate
Title 18 U.S.C. Section 1001 and T. States any false, fictitious or fraud	itle 43 U.S.C. Section 1212, make it ulent statements or representation	a crime for any person l	cnowingly and willfullits jurisdiction.	to make to an	department or agency Onnto United

(Instructions on page 2)

MAY 2 6 2005

FARMINGTON FIELD OFFICE
BY\_\_\_\_\_

## **Bruce Glade**

From:

<Shauna\_Jim@nm.blm.gov>

To:

<a href="mailto:</a> <a href="mailto:Adrienne\_Brumley@nm.blm.gov">, <Barney\_Wegener@nm.blm.gov</a>; <a href="mailto:</a>; <a href="mailto:Adrienne\_Brumley@nm.blm.gov">, <a href="mailto:</a> <a href="mailto:Adrienne\_Brumley@nm.blm.gov">, <a href="mailto:</a> <a href="mailto:Adrienne\_Brumley@nm.blm.gov">, <a href="mailto:</a> <a href="mailto:</a

<Bill\_Liess@nm.blm.gov>; <Chip\_Harraden@nm.blm.gov>; <Jim\_Lovato@nm.blm.gov>; <John\_Kendall@nm.blm.gov>; <Kathy\_Ollom@nm.blm.gov>; <Luanne\_Crow@nm.blm.gov>;

<Marcella\_Martinez@nm.blm.gov>; <Margie\_Dupre@nm.blm.gov>;

<Mike\_Flaniken@nm.blm.gov>; <Ray\_Sanchez@nm.blm.gov>; <Roger\_Herrera@nm.blm.gov>;

<Scott\_Hall@nm.blm.gov>; <bglade@cog-fmn.com>

Sent: Subject: Friday, March 11, 2005 10:32 AM Coleman Oil & Gas #44 Pinon 35

We have received a hard copy APD which has been entered into AFMSS.

Operator:

Coleman Oil & Gas

EC Doc. No.:

HC

Well Name/No.:

-#44 Pinon 35

\*\*Routing slip location:

m:/APD/PendingADP/ColemanOil&Gas/Pinon35#44HC

\*\*This folder is where all attachments for this particular well will be filed.

The above described Application for Permit to Drill is found to be administratively complete pursuant to 43 CFR, part 3162.3-1(d).

\*\*Indicates for internal use only.

Shauna Rae Jim Bureau of land Mangement Farmington Field Office (505)599-6355