



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6170 FAX: (505) 334-6170  
<http://nemrds.state.nm.us/ocd/DistrictIII/district.htm>

BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

Date of Test 10-2-03 Operator Roddy Production API #30-0 45-29449  
Property Name Lucerne Fed Well No. 5R Location: Unit        Section 17 Township 28 Range 11  
Pressure (Shut-In or Producing) Tubing 22 Intermediate 1 1/4 Casing 91 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| TIME       | PRESSURES:   |           | BRADENHEAD FLOWED        | INTERMEDIATE FLOWED |
|------------|--------------|-----------|--------------------------|---------------------|
|            | INTERMEDIATE | CASING    |                          |                     |
| 5 minutes  |              | <u>91</u> | Steady Flow              |                     |
| 10 minutes |              | <u>91</u> | Surges                   |                     |
| 15 minutes |              | <u>91</u> | Down to Nothing <u>X</u> |                     |
| 20 minutes |              |           | Nothing                  |                     |
| 25 minutes |              |           | Gas                      |                     |
| 30 minutes |              |           | Gas & Water              |                     |
|            |              |           | Water                    |                     |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR        FRESH        SALTY        SULFUR        BLACK       

REMARKS:

Not enough pressure to measure on gauge.

By Jeremy Dimeo  
Lease Operator  
(Position)

Witness       

|                                |
|--------------------------------|
| MINERAL RESOURCES              |
| AFM <u>1</u>                   |
| NATV <u>45-29449-5R</u>        |
| SOLID <u>17</u>                |
| PETRO <u>2</u>                 |
| ORGANIZATION <u>      </u>     |
| ALL TEAM LEADERS <u>      </u> |
| LAND RESOURCES <u>      </u>   |
| ENVIRONMENT <u>      </u>      |
| FILES <u>      </u>            |