

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1995

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator Dugan Production Corp.	3. Address and Telephone No. 709 East Murray Drive, Farmington, NM 505-325-1821	4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sect. 12, T29N, R14W 270' FNL & 330' FEL	5. Lease Designation and Serial No. SF-078110	6. If Indian, Allotted or Tribe Name	7. If Unit or CA, Agreement Designation	8. Well Name and No. Federal I Com #102	9. API Well No. 30-045-31792	10. Field and Pool, or Exploratory Area Basin Fruitland Coal	11. County or Parish, State San Juan Co., NM
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**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Add a zone.	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Original APD submitted 06/09/2003 and approved 02/15/2005 was for a Basin Fruitland Coal completion. With this Sundry Notice, the operator proposes to complete the Harper Hill Fruitland Sand Pictured Cliffs interval also. The Pictured Cliffs and Fruitland Sand and Fruitland Coal will be down-hole commingled. Under separate notice an application to commingle the zones will be filed.

A C-102 reflecting the NE/4-160 acreage dedicated to the Harper Hill Fruitland Sand Pictured Cliffs pool is attached.

**CONDITIONS OF APPROVAL**

Adhere to previously issued stipulations.

HOLD C102 FOR NSL to PC

14. I hereby certify that the foregoing is true and correct

Signed

Kurt Fegorlin

Geology

Date

May 13, 2005

This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer 00, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-31792	*Pool Code 78160	*Pool Name Harper Hill Fruitland Sand Pictured Cliffs
*Property Code	*Property Name FEDERAL I COM	*Well Number 102
*OGRID No. 006515	*Operator Name DUGAN PRODUCTION CORPORATION	*Elevation 5485'

<sup>10</sup> Surface Location


UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	12	29N	14W		270	NORTH	330	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres 160.0 Acres (NE/4)	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup> 2643.30' 2641.32' 2426.16'	<div>12</div> <div>DPC-100% SF-078110</div> <div>LOT 2</div> <div>San Juan River</div> <div>LOT 3</div> <div>5287.92'</div>	<div>1323.30'</div> <div>1326.60'</div> <div>270'</div> <div>330'</div> <div>2556.84'</div> <div>2598.42'</div> <div>LOT 1</div>	<div><sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. <i>Kurt Fagrelus</i> Signature Kurt Fagrelus Printed Name Geology Title may 10, 2005 Date</div> <div><sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: APRIL 23, 2002 Signature and Seal of Professional Surveyor  <i>JASON C. EDWARDS</i> Certificate Number 15269</div>
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