District I 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand, Avenue, Artesia, NM 88210

District III

1000 R. Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Reformatted July 20, 2001

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| <u>District IV</u><br>1220 S. St. Franci   |                                |                                     |  |           | Santa Fe, N                     | IM 87505                            |   |                    |                                     |  |                                       | AMENDED REPO                 | RT |
|--|--------------------------------|-------------------------------------|--|-----------|---------------------------------|-------------------------------------|---|--------------------|-------------------------------------|--|---------------------------------------|------------------------------|----|
| ¹ Operator na  | I.                             |                                     | QUEST F  | OR AL     | LOWABL                          | E AND A                             | JTHO  |                    |                                     |  | ANSPO                                 | ORT                          | _  |
| Burlington Re  |                                |                                     |  |           |                                 | <sup>3</sup> ∕OGRID Number<br>14538 |   |                    |                                     |  |                                       |                              |    |
| PO Box 4289<br>Farmington,   |                                |                                     | <sup>3</sup> Reason for Filing Code/ Effective Date  New Drill |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| <sup>4</sup> API Number  | <sup>6</sup> Pool Code         |                                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| 30-039-2944  | lesaverde 72319                |                                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
|  |                                |                                     |  |           |                                 | 28-6 Unit                           |   |                    |                                     | <sup>9</sup> Well Number<br>101M   |                                       |                              |    |
|  | face Lo                        |                                     | 12   | r <u></u> | T                               | T                                   |   |                    |                                     |  |                                       |                              | _  |
| Ul or lot no. Section I 14   |                                | Townshi<br>28N                      | Range<br>6W  | Lot.Idn   | Feet from the 2120              | North/Sou<br>Sou                    |   | Feet from the 375  |                                     | East/West line<br>East   |                                       | County<br>Rio Arriba         |    |
|  | 11 Bottom Hole Lo              |                                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| UL or lot no.  | Section                        | Townsh                              | ip Range   | Lot Idn   | Feet from the                   | North/So                            | uth line  | Feet fro           | m the                               | East/West line   |                                       | County                       |    |
| 12 Lse Code 13 Pro   |                                | cing Meth                           | l l  |           | <sup>15</sup> C-129 Per         | Permit Number 1                     |   | C-129 Effective Da |                                     | Date 17 C-12   |                                       | 29 Expiration Date           |    |
| F  |                                | Code Date owing                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| III. Oil a   |                                |                                     |  |           |                                 |                                     |   |                    |                                     | _  |                                       |                              |    |
| <sup>18</sup> Transporter<br>OGRID   |                                |                                     | ransporter l<br>and Addres                                     |           |                                 | POD                                 | <sup>21</sup> O/G   |                    |                                     |  |                                       | LSTR Location<br>Description |    |
| 9018   |                                | Giant Industries                    |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
|  |                                |                                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| 25244  |                                | Willi                               | G  |           |                                 |                                     | 100000  |                    |                                     |  |                                       |                              |    |
|  |                                |                                     | Man to the   |           |                                 |                                     |   |                    | <u> </u>                            |  |                                       |                              |    |
|  |                                |                                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| IV. Prod   |                                |                                     |  |           | • 39                            |                                     |   |                    |                                     |  |                                       |                              |    |
| <sup>23</sup> POD  | on Chicalian                   |                                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| V. Well (  | Complet                        | tion Data                           | 1  | <u>-</u>  |                                 |                                     |   |                    |                                     | The second secon |                                       |                              | _  |
| <sup>25</sup> Spud Date<br>3/29/05   |                                | <sup>26</sup> Ready Date<br>5/17/05 |  |           | <sup>27</sup> TD 7770'          |                                     | <sup>28</sup> PBTD<br>7748'   |                    | <sup>29</sup> Perforation 4840'-572 |  | · · · · · · · · · · · · · · · · · · · |                              |    |
| 31 Hole Size   |                                | e 32 Casing & T                     |  |           | g Size                          | 33 Depth Se                         |   | et                 |                                     | <sup>34</sup> Sacks Cement   |                                       |                              |    |
| 12   | 1/4                            |                                     | 9 5/8  |           |                                 | 223'                                |   |                    |                                     |  | 108 cu. ft.                           |                              |    |
| 8 3/4  |                                |                                     | 7  |           |                                 | 3499'                               |   |                    |                                     |  | 984 cu. ft.                           |                              |    |
| 6  |                                | 5 1/2                               |  |           | 7769'                           |                                     |   |                    |                                     | 664 cu. ft.  |                                       |                              |    |
|  |                                |                                     |  | 2 3/8     |                                 | 7638'                               |   |                    |                                     |  |                                       |                              |    |
| VI. Well   | Test Da                        | ata                                 |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| 35 Date New Oil 36   |                                | <sup>36</sup> Gas Delivery Date     |  |           | <sup>37</sup> Test Date 5/16/05 |                                     | 38 Test Length  |                    | <sup>39</sup> Tbg. Pressur<br>616   |  | ure                                   | e Csg. Pressure SI 580       |    |
| <sup>41</sup> Choke Size   |                                | 42                                  | <sup>42</sup> Oil <sup>43</sup>                                |           | <sup>3</sup> Water              | 4 Gas<br>1491                       |   |                    | <sup>45</sup> AOF                   |  |                                       | 46 Test Method<br>Flowing    |    |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                                |                                     |  |           |                                 |                                     | Approved by:    Approved by:   Augh   Amage   Amage |                    |                                     |  |                                       |                              |    |
| Printed name:<br>Joni Clark  | Title: SUPERVISOR DISTRICT # 3 |                                     |  |           |                                 |                                     |   |                    |                                     |  |                                       |                              |    |
| Title: Regulatory Specialist   |                                |                                     |  |           |                                 | Approval Date: MAY 3 1 2005         |   |                    |                                     |  |                                       |                              |    |
| Date: Phone: (505)326-9701   |                                |                                     |  |           |                                 |                                     |   | <u></u>            | <u> </u>                            | <del>- 1,0 4,5 - 0,</del>  |                                       |                              |    |