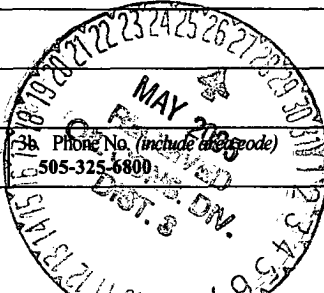


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
Energen Resources Corporation3a. Address  
2198 Bloomfield Highway, Farmington, Nm 874014. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec. 15 T30N R4W NWNW 970' fml 675' fwl5. Lease Serial No.  
NMSF079485B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
San Jaun 30-4 Unit#579. API Well No.  
30-039-2771 2728110. Field and Pool, or Exploratory Area  
Basin Fruitland Coal/East Blanco PC11. County or Parish, State  
Rio Arriba County**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Commingle the FRC and the PC</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In accord with case 12346, Order#R-11363, the existing Basin Fruitland Coal interval will be down hole commingled with the East Blanco Pictured Cliffs about as follows:

1. MIRU WSU.NDWH.NUBOP.
2. POOH w/ Rods,Pump, and Tubing.
3. TIH w/ Bit/Scraper to PBTD.
4. TIH w/ RBP/Packer-Pressure above and below the FRC to 3,000 psig.
5. Perforate the Pictured Cliffs.
6. TIH w/ Frac liner and spacout over the FRC.
7. Fracture Stimulate the PC.
8. TIH. w/WS and Retrieve Frac liner covering the FRC.
9. TIH w/ Production tubing and Pump and Rods.
10. Return to production as a Fruitland Coal/Pictured Cliff Downhole Commingle.

**CONDITIONS OF APPROVAL****Adhere to previously issued stipulations.**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Patricio W. Sanchez

Title District Engineer

Signature

Date

04/07/2005

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Petr. Eng

Date

5/23/05

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

2005 APR 8 PM 10 15  
RECEIVED  
070 FARMINGTON

District II  
PO Drawer DD, Artesia, NM 88211-0719

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code	*Pool Name
		72400 \ 71629	Blanco Pictured Cliffs, East \ Basin Fruitland Coal
*Property Code	*Property Name		*Well Number
	SAN JUAN 30-4 UNIT		57
*GRID No.	*Operator Name		*Elevation
162928	ENERGEN RESOURCES CORPORATION		7353'

## 10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	15	30N	4W		970	NORTH	675	WEST	RIO ARriba

## 11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

*Dedicated Acres	*Joint or Infill	*Consolidation Code	*Order No.
160.0 Acres (NW/4) - PC 320.0 Acres (W/2) - FC			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>16</p> <p>5282.64'</p> <p>970'</p> <p>675'</p> <p>5280.00'</p> <p>15</p> <p>5280.00'</p> <p>070 Farmington, NM</p> <p>2003 JAN - 6 AM 10:04</p> <p>RECEIVED</p>	<p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><i>Don Graham</i></p> <p>Signature</p> <p>Don Graham</p> <p>Printed Name</p> <p>Production Superintendant</p> <p>Title</p> <p>1-2-03</p> <p>Date</p>
	<p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief</p> <p>Survey Date: NOVEMBER 20, 2002</p> <p>Signature and Seal of Professional Surveyor</p>	
	<p>JASON C. EDWARDS</p> <p>Certificate Number 15269</p>	

## **Bureau of Land Management Conditions of Approval:**

- 1) If this well is located in a Specially Designated Area (SDA), compliance with the appropriate seasonal closure requirements will be necessary.**
- 2) Pits must be lined with an impervious material at least 12 mils thick. The pit must be fenced on three (3) sides during workover operations and on the 4<sup>th</sup> side after the rig moves off location. Pits must be closed within 90 days of completion of the workover operations. Prior to closing the pit the liner must be cut off at mud level.**