

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM 03451
2. Name of Operator Elm Ridge Resources, Inc.		6. If Indian, Allottee or Tribe Name 2 10
3a. Address P.O. Box 189, Farmington, NM 87499	3b. Phone No. (include area code) (505) 632-3476 ext 203	7. If Unit or CA/Agreement, Name and/or No. VED
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1850' FSL X 1650' FWL Sec.34-T24N-R1W NE/SW		8. Well Name and No. Regina #7
		9. API Well No. 30-039-21159
		10. Field and Pool, or Exploratory Area Blanco PC South
		11. County or Parish, State Rio Arriba County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input checked="" type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Elm Ridge Resources, Inc. plugged and abandoned the above referenced well on 5-16-05 as follows:
PLUG 1) Set balanced plug from 2990-2576'. Pumped 25 sks of class B cement. PLUG 2) Set balanced plug from 1430-1330'. Pumped 10 sks inside 2 7/8" casing and 45 sks outside sks of class B cement.
PLUG 3) Shot 4 holes @ 150'. Pumped 80 sks of Class B cement to surface.

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Amy Mackey	Title Production Assistant
Signature <i>Amy Mackey</i>	Date May 19, 2005
THIS SPACE FOR FEDERAL OR STATE USE	
Approved by	Title
	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ACCEPTED FOR RECORD

MAY 31 2005

FARMINGTON FIELD OFFICE
BY *sm*

NMOCD