

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

2005 JUN 10 PM 2 30

RECEIVED
070 FARMINGTON NM

1. Type of Well
GAS

2. Name of Operator

BURLINGTON

RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

1630' FSL & 960' FEL, Sec. 13, T29N, R07W NMPM

5. Lease Number
NMSF-079514
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
San Juan 29-7 Unit
8. Well Name & Number
9. San Juan 29-7 Unit #507S
API Well No.
30-039-29467
10. Field and Pool
Basin Fruitland Coal
11. County and State
Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging

☐ Casing Repair

☐ Altering Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

☒ Other - Spud Report

13. Describe Proposed or Completed Operations

6/8/05 MIRU Mote #1. Spud 12 1/4" @ 09:00 6/8/05. Drilling ahead to 163'. Circulate hole. Run 5 jt of 9 5/8" 32# H-40 STC CSG and set @ 160'. Pumped preflush of 4bbls H2O. Pumped 59sxs(95cu - 17bbl slurry) Type 1-2 Portland cement w/ 20% fly ash. Drop plug and displace w/8bbls H2O.Circulated 2bbls. WOC. Install wellhead. PT will be conducted by the drilling rig before drilling continues.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Amanda Sandoval Amanda Sandoval Title Regulatory Compliance Assistant II Date 6/9/05

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

Date JUN 17 2005

FARMINGTON FIELD OFFICE
BY JB

NMOC