

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-078687
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 4001 PENBROOK, ODESSA, TX 79762		7. Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) 432-368-1352		8. Well Name and No. SAN JUAN 32 FED 15 #2A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SWNW OF SECTION 15, T32N, R9W, 1921 FNL - 661 FWL		9. API Well No. 30-045-32831
		10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL
		11. County or Parish, State SAN JUAN COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other ROW for Water Line
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company requests to change the APD to include a ROW for a buried 3" O.D. Polyethylene SDR7 pipeline for disposal of produced water from this well. The produced water will be disposed of in the SJ 32-8 #301 SWD. The route for this water pipeline will follow the pipeline route as shown on the attached survey plat.

2005 JUN 13 PM 1:52
 RECEIVED
 OTO FARMINGTON NM

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Vicki Westby		Title Staff Agent
Signature <i>Vicki Westby (pj)</i>		Date 06/08/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>May Sanchez</i>	Title Branch Chief	Date 6/15/05
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office EFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

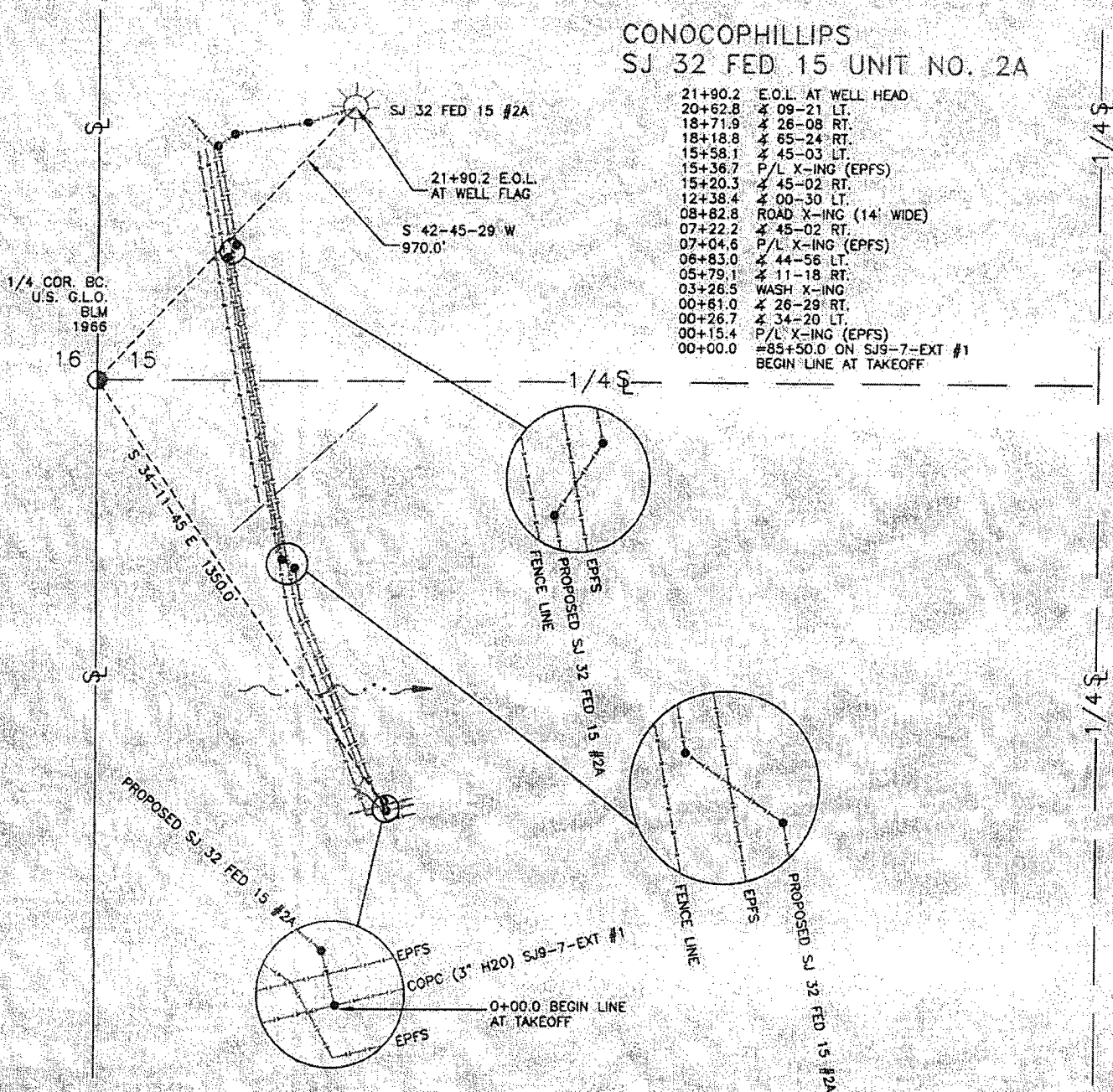
(Instructions on page 2)

NMOC

CONOCOPHILLIPS COMPANY SAN JUAN 32 FED 15 #2A
W 1/2 OF SECTION 15, T32N, R09W, NMPM
SAN JUAN COUNTY, NEW MEXICO

CONOCOPHILLIPS
SJ 32 FED 15 UNIT NO. 2A

21+90.2 E.O.L. AT WELL HEAD
20+62.8 4 09-21 LT.
18+71.9 4 26-08 RT.
18+18.8 4 65-24 RT.
15+58.1 4 45-03 LT.
15+36.7 P/L X-ING (EPFS)
15+20.3 4 45-02 RT.
12+38.4 4 00-30 LT.
08+82.8 ROAD X-ING (14' WIDE)
07+22.2 4 45-02 RT.
07+04.6 P/L X-ING (EPFS)
06+83.0 4 44-56 LT.
05+79.1 4 11-18 RT.
03+26.5 WASH X-ING
00+81.0 4 26-29 RT.
00+26.7 4 34-20 LT.
00+15.4 P/L X-ING (EPFS)
00+00.0 =85+50.0 ON SJ9-7-EXT #1
BEGIN LINE AT TAKEOFF



Remarks

BLM 0+00.0 TO 21+90.2 21+90.2 Feet/132.7 Rods

I, HENRY P. BROADHURST, JR., NEW MEXICO PROFESSIONAL SURVEYOR No. 11393, DO HEREBY CERTIFY THAT THIS PLAN AND THE ACTUAL SURVEY UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

HENRY P. BROADHURST, JR.
N.M. PROFESSIONAL SURVEYOR No. 11393

ConocoPhillips

CCI

CHENault CONSULTING INC.

1300 W. BROADWAY SUITE 200
BLOOMFIELD, NM 87413
(505) 632-7777

CONOCOPHILLIPS
PRELIMINARY SURVEY
SJ 32 FED 15 #2A

NEW MEXICO

REV.	DESCRIPTION	BY	DATE	CHK	DATE	APPR	DATE	DRAWN BY	SCALE	FILE	DWG. NO.	REV
0	ISSUED TO CLIENT	JF	05/19/05	GC	05/19/05			SAJUAN	1" = 400'	SJ32-9_FED15_2APL2.dwg		
B	REVISED FOR LINE CHANGE	TJR	05/19/05	JF	05/19/05			4/19/05				
								T. RENTZ			SJ 32 FED 15 #2A	0