	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	/	
	Sundry Notices and Reports on Wells	/	
1.	Type of Well GAS	5. 6.	Lease Number NMSF- 079392 If Indian, All. or Tribe Name
•	N 60 4	7.	Unit Agreement Name
2.	Name of Operator  BURLINGTON  RESCURCES OIL & GAS COMPANY LP		San Juan 27-5 Unit
3.	Address & Phone No. of Operator	- 8.	Well Name & Number
	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	#123F API Well No.
4.	Location of Well, Footage, Sec., T, R, M Sec., TN, RW, NMPM	10.	30-039-26595 Field and Pool
Unit O (SWSE), 800' FSL & 2265' FEL, Sec. 17, T27N, R5W NMPM			Blanco MV/ Basin DI County and State Rio Arriba, NM
12.	CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, O	THER I	DATA
	Type of Submission:       Type of Action:         Notice of Intent       Abandonment       Change of Plans         Subsequent Report       Plugging       Non-Routine Fracturing         Final Abandonment       Casing Repair       Water Shut-off         Altering Casing       Conversion to Injection	⊠ Ot	her : Re-Complete
	13. Describe Proposed or Completed Operations		
CSg Po up 76:	9/05 MIRU Aztec #449. ND tree, NU BOP. TOOH w/ tbg. RIH w/ 4-1/2" CIBP & set @ 734 to 3200 PSI/ 15 min. tested good. RIH w/ 3-1/8" HSC csg. gun & perf. Cliffhouse from 4796 int Lookout from 5266' to 5491' @ 1 spf = 25 total holes. Foam frac. ND frac valve, NU BO @ 4770', set CIFP @ 5200', Top perf @ 4794'. Foam frac, flow frac back. TIH w/ mill. MO 57'. TOOH w/ tbg. TIH w/ 2-3/8", 4.7#, J-55 tbg. & landed @ 7536', SN set @ 7535'. ND Bock. RD & released rig on 6/2/05 @ 18:00 hrs.	4' to 51 P. TIH CIFP	29' @ 1 spf = 28 holes, w/ 3-7/8" junk mill, tag & CIBP. CO to PBTD @
	ned // Title Regulatory	Assoc	iate II Date 6/23/05
	nis space for Federal or State Office use)		Data

APPROVED BY

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

submitted in lieu of Form 3160-5 **UNITED STATES**