

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.

**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation CA # NM89334
2. Name of Operator Dugan Production Corp.	8. Well Name and No. Atlantis #4
3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821	9. API Well No. 30 045 27094
Location of Well (Footage, Sec., T., R., M., or Survey Description) 850' FNL & 1800' FEL Sec. 3, T30N, R14W, NMPM	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	<u>PRODUCTION START-UP</u>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well placed in production on June 28, 2005 @ 11:15 AM.

14. I hereby certify that the foregoing is true and correct

Signed LeAnna Hanhardt Title Prod. Acct. Supervisor

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date JUL 7 2005

Conditions of approval, if any: \_\_\_\_\_

**ACCEPTED FOR RECORD**

**FARMINGTON DISTRICT OFFICE**

BY LV