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45-32434

Below is the directional survey for your well the Angel Peak 24 #14S, 2000 FSL & 660
FEL, Section 24, T27N, R10W.

and Depth

140'

650'

1100'

1600'


2100'

2590'

STATE OF NEW MEXICO)
)ss
COUNTY OF SAN JUAN)

Matthew Dodson Title: President

12 day of February, 2005


Notary Public

