

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-045-32517
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. Fee CA-NMNM 103093
7. Lease Name or Unit Agreement Name Payne
8. Well Number 221S
9. OGRID Number 004838
10. Pool name or Wildcat Basin Fruitland Coal

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator
Coleman Oil & Gas, Inc.

3. Address of Operator
P.O. Drawer 3337 Farmington, NM 87499

4. Well Location
Unit Letter : J : 2445 feet from the South line and 1630 feet from the East line
Section 22 Township 32N Range 10W NMPM County San Juan

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
5929' GR.

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type: LINED EARTHEN Depth to Groundwater: 100 feet. Distance from nearest fresh water well one mile. Distance from nearest surface water 800 feet.

Pit Liner Thickness: 12 mil Below-Grade Tank: Volume bbls: Construction Material

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: SUMMARY OF DRILLING OPERATIONS <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

SPUD WELL JUNE 8, 2005 @ 2:00 AM. DRILLED 14 3/4" HOLE TO 282 FT. KB. RAN 6 JOINTS OF 10 3/4" 40.50 #/FT K-55 ST&C NEW CASING. RAN A TOTAL OF 257.95 FT. AND LANDED AT 270.95 FT. KB. CEMENTED WITH 300 SACKS (354 CU FT) CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 20 BARRELS (111 CU FT) OF CEMENT TO RESERVE PIT. NIPPLED UP B.O.P. AND MANIFOLD. PRESSURE TESTED B.O.P., MANIFOLD, AND CASING TO 750 PSIG. DIRECTIONALLY DRILLED 9 7/8" HOLE TO 2574 FT. KB. RAN A TOTAL OF 60 JOINTS OF NEW 7 5/8" 29.70 AND 26.40 #/FT LT&C N-80. LANDED CASING AT 2572 FT. KB. CEMENTED WITH 490 SACKS (1279 CU FT) CLASS G W/ 3% D29, 1/4# PER SACK D29, TAILED W/ 100 SACKS (126 CU FT) CLASS G 50/50 POZ W/ 2% GEL D20, 5# PER SACK GILSONITE, 1% D46, 1% S-1 AND 1/4# PER SACK D29. CIRCULATED 75 BARRELS (421 CU FT) OF CEMENT TO SURFACE. BUMPED PLUG TO 1000 PSIG, CASING HELD PRESSURE, PLUG HELD. NIPPLED UP 7 1/16" B.O.P. AND MANIFOLD. PRESSURE TESTED B.O.P., MANIFOLD, AND CASING TO 1500 PSIG. DRILLED 6 1/4" HOLE TO 2936 FT KB. TD WELL AT 2936 FT. KB. AT 3:30 PM ON JUNE 20, 2005.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed and closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Michael T. Hanson TITLE: Operations Engineer DATE: JUNE 26, 2005

Michael T. Hanson cogmhanson@sprynet.com (505) 327-0356

For State Use Only

APPROVED BY: Chuck R TITLE: SUPERVISOR DISTRICT #3
Conditions of Approval (if any):

JUN 29 2005
DATE