District I

Title:

Date:

Regulatory Specialist

6/27/2005

Phone:

(505)326-9701

1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources

Reformatted July 20, 2001

Form C-104

| 1301 W. Grand A District III | | | 210 | O | il Conservati | on Division Submit to Appropriate District (| | | | - | |
|--|---|-----------------------------------|---------------------------------------|---------------------|----------------------------------|--|-------------------------|--|--|----------------------------------|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | | 220 South St. | Francis Dr. | | 5 Copie | | | |
| 1220 S. St. Franci | is Dr., Sai | nta Fe, NM 8 | 7505 | | Santa Fe, N | M 87505 | | | | AMENDED REPOR | |
| |] | I. RE | DUEST F | OR AL | <u>LOWABLE</u> | AND AUTHO | | | RANSPO | ORT | |
| Operator na | | | . C I | D | | | ² OGRI | D Number | 1.4530 | | |
| Burlington Re PO Box 4289 | | s On & Gas | Company 1 | æ | | | 3 Reason | 14538 Reason for Filing Code/ Effective Date | | | |
| Farmington, | New Me | exico 87499 | | | | | | | | | |
| ⁴ API Number | | | | | | New Drill 6 Pool Code | | | | | |
| | | | | | Blanco Mesaverde | | | 72319 | | | |
| ⁷ Property Co | 8 7 | roperty Nan | | Blanco Me | saverde | | | 9 Well Number | | | |
| 74 | " | roperty Nan | ne | San Juan 2 | 28-6 Unit | | | 211M | | | |
| II. 10 Sur | | ocation | | | | | | | | | |
| Ul or lot no. Section | | n Townsł | | Lot.Idn | Feet from the | North/South Lin | | | East/West line Count | | |
| M | 8 | 28N | 6W | | 1295 | South | 170 | ' | West Rio Ar | | |
| ¹¹ Bot | ttom H | lole Loca | ion | | | | | | • | • | |
| UL or lot no. | Section | | | Lot Idn | Feet from the | North/South lin | e Feet fro | m the East | /West line | County | |
| | | | | | | | | | | | |
| 12 Lse Code | ¹³ Prod | ducing Method 14 Ga | | onnection | ¹⁵ C-129 Per | mit Number | ¹⁶ C-129 Eff | ective Date | ¹⁷ C-1 | 29 Expiration Date | |
| _ | | Code | Г | ate | | | | | | | |
| F | J | Flowing | | | | | | | | | |
| III. Oil a | nd Ga | s Transp | orters | | , | | | | | | |
| | 18 Transporter | | 19 Transporter Name | | | ²⁰ POD ²¹ O | | /G ²² | | ²² POD ULSTR Location | |
| OGRID | | | and Address | | | | | | and Description | | |
| 9018 | | G | iant Indus | tries | | | О | | | | |
| | | | | | | At The Control of Cont | | | | *** | |
| 1.51.610 | | ELD E'. 11 C | | | G | | | A CONTRACTOR OF THE PARTY OF TH | | | |
| 151618 | SHORMANIK TOO | El Paso Field Services | | | | G | | | Service of the servic | | |
| tion of the second | | | | | | min 2005 | | | | | |
| Harille IIII ile võisi katata siinkii sek kiskaa jää | Solicion III II I | | | | THE TOP AND THE PROPERTY AND THE | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | AND ACCOUNTS OF | 23 | | and the second | |
| | | | | | | COLD.S. | | | | | |
| IV. Prod | luced V | Water | | | | | | 700 | 7010 | | |
| ²³ POD | ideed <u>.</u> | | 24 POD ULSTR Location and Description | | | | | | The both | L. C. Section | |
| | | | | | - | | | | | | |
| V. Well | Compl | etion Dat | a | | | | · - | | | | |
| | | | 26 Ready Date | | ²⁷ TD | | ²⁹ P | ²⁹ Perforations | | ³⁰ DHC, MC | |
| 5/1/05 | | 6/2 | 6/23/05 | | 8178' | 8178' | 45 | 4596'-6130' | | DHC- 1849AZ | |
| ³¹ H | | 32 Casing & Tubing Siz | | | ize 33 Depth Set | | | 34 Sacks Cement | | | |
| 12 1/4 | | | 9 5/8 | | | 358' | | | 308 cu. ft. | | |
| | 2 1/4 | | | 7 5/6 | | | | | | cu. It. | |
| | | 4 \$ 1/2 | | | 8173' | | | 2712 cu. ft. | | | |
| | | 2 3/8 | | | 8029' | | | | | | |
| | • | | | | | | | | | | |
| VI. Well | Test I | Data | | | <u> </u> | | | | | | |
| 35 Date New Oil | | 36 Gas Delivery Date 37 Test Date | | | | 38 Test Length 39 T | | ³⁹ Tbg. Pr | occurs. | ⁴⁰ Csg. Pressure | |
| | | Gas Delivery Date | | | 6/21/05 | 1 hr. | ıgın | _ | 471 Csg. Fressure SI 485 | | |
| 41 Choke Size | | ⁴² Oil ⁴³ | | ⁴³ Water | ⁴⁴ Gas 1572 | | ⁴⁵ AO | F | 46 Test Method | | |
| 47 | | | | | | | <u>·</u> | NOEBY: | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Flowing | |
| I hereby cert complied with | ity that tand that | the rules of the informa | ne Oil Conse tion given ab | rvation Div | vision have been and complete to | 7-6-05 | OIL CO | ONSERVATIO | DIVISIO N | N | |
| the best of my | | | | | | | | 11 1 | ! | | |
| Signature: | In | , · /V | O and | 2 | | Approved by: | (he | LH. | ١ | | |
| Deinter | $\int v V$ | | | | | Title: | <u> </u> | **) <u> </u> | <u> </u> | | |
| Printed name: Joni Clark | | | | | | SUPERVISOR DISTRICT # 3 | | | | | |
| | | | | | | <u> </u> | THE PERSON NAMED IN | | | | |

JUL -6 2005

Approval Date: