District I District II

State of New Mexico

PO Box 1980, Hobbs, NM 88241- Energy, Minerals & Natural Resources Department/

811 South First, Artesia, NM 88210 OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

| District III<br>1000 Rio Bra  | 2040 South Pacheco<br>Santa Fe, NM 87505 |               |                                      |             |                    |                    |                           |                      |  | AME  | 5 Copies                                     |               |                       |  |                                     |  |
|-------------------------------|--|---------------|--------------------------------------|-------------|--------------------|--------------------|---------------------------|----------------------|--|--|--|---------------|-----------------------|--|-------------------------------------|--|
| District IV<br>2040 South F   | Pacheco, S                               | Santa Fe, l   | NM _                                 | i           |                    |                    |                           |                      |  | ı  | ŧ  |               | Ш                     | AMC  | NDED REPORT                         |  |
| ī                             |  | QUEST FOR     | R ALLO                               |             |                    |                    |                           | ATION                | TO TRANSP  | ORT  | •  | 2             |                       |  |                                     |  |
|                               |  |               |                                      |             |                    | nd Addi            |                           |                      |  | ļ  |  | -             | OGRID<br>0007         | Number<br>778  | 1                                   |  |
|                               |  | P.O. Box 3    |                                      | 1           |                    |                    | mpany<br>herry Hi         | lava                 |  | ļ  | <u> </u>                                     | 3 Rec         |                       | Filing Co  | -da                                 |  |
|                               |  | FIVI DEA.     |                                      | 1           |                    | 77253              | Henry                     | ava                  |  | ļ  |  | •             | New\                  | -  | )GE                                 |  |
| <sup>4</sup> AP               | PI Number                                | ,             |                                      | -           | , -                |                    |                           | <sup>5</sup> Pool N  | ame  |  | <u> </u>                                     |               |                       | <sup>6</sup> Pool  | Code                                |  |
|                               | 045 - 3198                               |               |                                      | <del></del> |                    |                    |                           | nco Mes              |  |  |  |               |                       | 723  |                                     |  |
|                               | perty Cod                                | e             | _                                    |             |                    |                    | 8                         | Property             |  |  |  |               |                       | 9 Well N   |                                     |  |
|                               | 000919<br>urface Loca                    |               |                                      | - 1         |                    |                    |                           | Neal                 | 1  |  |  |               | <u></u>               | 20   | M                                   |  |
| Ul or lot no.                 |  |               | Range                                | TLO         | t.Idn              | Feet 1             | from the                  | 2 North              | /South Line  | Feet f                                       | from the East/We                             |               | est line              | est line County  |                                     |  |
| K                             | 33                                       | 32N           | 11W                                  | 1 '         |                    |                    | 2285                      |                      | SOUTH  | 1  | 1595   |               | EST                   | S  | San Juan                            |  |
| <sup>11</sup> Bo              | ottom Hole                               | Location_     |                                      |             |                    |                    |                           |                      |  |  |  | L             | <del></del>           |  |                                     |  |
| UL or lot no.                 | _  | Township      | p Ra                                 | ange        | Lot                | Idn                | Feet f                    | from the             | rom the North/So   |  | th line   Feet fr                            |               | East/W                | 'est line  | County                              |  |
| 12 Lse Code                   | 13 Produc                                | cing Method   | Code                                 | 14 G        | as Connection Date |                    | Date                      | 15 C-129 Permit Numb |  | er 1   | <sup>16</sup> C-129 E                        | ffective Date |                       | <sup>17</sup> C-129  | <sup>17</sup> C-129 Expiration Date |  |
| F (Federal)                   |  | F             | 1                                    |             |                    |                    |                           |                      |  | ]  |  |               |                       |  |                                     |  |
| III. Oil and G                |  | orters        |                                      |             |                    |                    |                           |                      |  |  |  |               |                       |  |                                     |  |
| <sup>18</sup> Transpor        | rter                                     | 19 7          | Transpo                              |             |                    | ie                 |                           | 20                   | POD  | <sup>21</sup> O/G                            |  |               |                       | TR Locat   | ion                                 |  |
| OGRID                         |  |               | and A                                |             |                    | - 27 44            |                           |                      |  | <u> </u>                                     |  |               | and Desc              | cription   |                                     |  |
| 151618                        | EL r                                     | PASO FIEL     |                                      |             |                    | BOX 449            | <sup>90</sup> L           |                      |  | G  |  |               |                       |  |                                     |  |
|                               | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | FARM          | MINGTO                               | N, NC       | IM 87              | 499                |                           |                      |  |  |  |               |                       |  |                                     |  |
| 9018                          |  | GIA           | ANT RE                               | FINI        | NG C               | 0                  |                           | Miles Inches         | Alter for the second   | 0  |  |               | 187                   | R 03   |                                     |  |
|                               |  | SCOT          | TTSDA                                | LE,         | AZ 85              | 267                |                           | الرزازا المالية      |  | rate accept i                                | 4  | English .     | , 'S C                | 0010   | $\searrow$                          |  |
|                               |  |               |                                      |             | _                  |                    |                           |                      |  | <del></del>                                  | 100  | P3. 62        | <del>6, 33</del>      |  |                                     |  |
|                               | DMM N                                    |               |                                      | ,           |                    |                    | 3                         | essellings since     |  |  |  |               | R. S.                 | `~?00 x  |                                     |  |
|                               |  |               |                                      |             |                    |                    |                           |                      |  |  | (FR)   | G.            | · •                   | and and  |                                     |  |
|                               |  |               |                                      |             |                    | _                  |                           |                      |  |  |  | May 1         | e grand               | The state of the s | 31                                  |  |
|                               |  |               |                                      | ŀ           |                    |                    |                           | eieros y             |  |  | T-ugge                                       | YEZ           | Dez. 20               | 775  | <b>)</b>                            |  |
| IV. Produced                  | \4/s+on                                  |               |                                      |             |                    |                    | Bite                      | Militerary           | RESESSED OF THE PROPERTY OF TH |  | <u>.                                    </u> |               | - College             | Talkativa-   | iv'                                 |  |
|                               | <u>water</u><br>POD                      |               |                                      |             |                    |                    | 24                        | 4 POD U              | LSTR Locat   | tion and                                     | Descript                                     | ion           |                       |  |                                     |  |
|                               |  |               |                                      |             | <u> </u>           |                    |                           |                      |  |  |  |               |                       |  |                                     |  |
| V. Well Compl                 |  | 3             |                                      |             |                    |                    |                           |                      |  |  |  |               |                       |  |                                     |  |
| <sup>25</sup> Spud<br>09/01/2 | Date                                     | 26            | <sup>26</sup> Ready Date<br>06/16/05 |             |                    |                    | <sup>27</sup> TD<br>7532' |                      | <sup>28</sup> PBTD<br>7529'  |  | <sup>29</sup> Perforatio<br>4414' — 533      |               |                       |  |                                     |  |
|                               |  |               | 20                                   | )           |                    |                    |                           |                      |  |  | <del></del>                                  |               | <sup>4</sup> Sacks Ce |  |                                     |  |
|                               | 13 ½"                                    |               | <del>  `</del>                       |             |                    | & Tubir<br>3" 32/3 |                           | +                    | 33   | et   | +  |               | 150 s                 |  |                                     |  |
|                               | 8 3/4"                                   | <del></del>   | +                                    | <del></del> | 1                  | 7" 20#             |                           |                      |  | 156'<br>3115'                                |  |               | 3                     | 88 SXS   |                                     |  |
| 6 1/4"                        |  |               |                                      | 4 ½" 11.6#  |                    |                    |                           |                      |  | 7532'  |  |               | 3                     | 65 SXS   | CMT                                 |  |
|                               | (Tubing)                                 |               |                                      | 2 3/8"      |                    |                    |                           |                      |  | 7458'  |  |               |                       |  |                                     |  |
| VI. Well Test                 |  |               |                                      |             |                    |                    |                           |                      |  |  |  |               |                       |  |                                     |  |
| <sup>35</sup> Date N          | lew Oil                                  | 36 Gas Do     |                                      |             |                    |                    |                           |                      | 38 Test Le   |  | •  |               | Tbg. Pressure<br>N/A  |  | sg. Pressure                        |  |
| <sup>41</sup> Choke           | Ciza                                     |               | /27/05<br><sup>12</sup> Oil          |             | 05/27/05           |                    |                           |                      | 12 hrs   |  | 15 AO  |               |                       |  | est) 300#<br>Test Method            |  |
| 3/4"                          |  |               | race                                 |             |                    |                    | race                      |                      | (est) 1129   |  |  |               |                       |  | F                                   |  |
| <sup>47</sup> I hereby c      |  |               |                                      |             |                    |                    |                           | n [                  |  | OIL  | CONSER                                       | VATION        | 1 DIVIS               | ION  |                                     |  |
| have been co                  | •  |               |                                      |             | _                  | -                  |                           | 17-                  | 14-05  |  | 1 1  | 1             | $\sim$                |  |                                     |  |
| true and com<br>Signature:    | ipiere io ii                             | . 4           | 11/                                  | /_          | Ī                  | ) Dene,            | •                         | ı                    | oved by:   |  | , / /  | . ++          | /                     |  |                                     |  |
|                               |  | nerry Hlav    |                                      | iv          | ia                 |                    |                           | Title                | · · · · · · · · · · · · · · · · · · ·  |  | navy   | - 1 6         | 231                   |  |                                     |  |
| Printed name                  | <del> </del>                             |               |                                      |             | ·                  |                    | RVISOR                    | DISTR                | NCT#   | <u> 3                                   </u> |  |               |                       |  |                                     |  |
| Title: Regulatory Analyst     |  |               |                                      |             |                    |                    |                           | Аррг                 | Approval Date: JUL 1 4 2005  |  |  |               |                       |  |                                     |  |
|                               | 07/2005                                  |               |                                      |             | 1                  | -366-4             |                           |                      |  |  |  |               | <i>9</i> V            |  |                                     |  |
| <sup>48</sup> If this is a    | change of                                | operator fill | l in the                             | OGR:        | ID num             | iber and           | l name of                 | f the prev           | ious operator  | r  |  |               |                       |  |                                     |  |
|                               | Previous O                               | perator Sign  | nature                               |             | 1                  |                    |                           | Pr                   | inted Name   |  |  |               | Title                 | 2  | Date                                |  |
|                               |  | , -           |                                      |             | i                  |                    |                           |                      |  |  |  |               |                       |  |                                     |  |