811 South First, Artesia, NM 88210

District III

PO Box 1980, Hobbs, NM 88241- Energy, Minerals & Natural Resources Department District II OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505

Form *C*-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| istrict IV | 93 Nu., A | 2100, 140 | ,, | | | • | Julii G i G, | 1411, 0, - | ,,,, | | / | | XX | AME | NDED REPORT | |
|---|--|---|--|------------------------|-------------|------------------------|---------------------------|---------------------------|---|-------------------|--|---------------------------|-----------------------|-----------------------|---------------------------------------|--|
| 040 South Pa | | | | | | | | | | | | | - | | | |
| | REQ | | _ | | | | | ATION | TO TRANSP | <u>ORT</u> | | 2 | | | | |
| ¹ Operator name and Address ² OGRID Number BP America Production Company 000778 | | | | | | | | | | | | | | | | |
| BP America Production Company P.O. Box 3092 Attention: Cherry Hlava 3 Rec | | | | | | | | | | | | | | | .1_ | |
| | J | P.O. Box | | | | | nerry mia | ıva | | ı | | " Kea | | Filing Co | de | |
| 4 .== | | | H.C | ouston, | X | //255 | - | * A.I | | | <u> </u> | | New Well 6 Pool Code | | | |
| | Number | _ | ĺ | ⁵ Pool Name | | | | | | | | | 72319 | | | |
| | 45 - 32532 | | Blanco Mesaverde | | | | | | | | | | | | | |
| 7 Prope | * | ⁸ Property Name Schwerdtfeger A | | | | | | | | | | | 9 Well N 2 N | | | |
| | 01031 | | | | | | | - Iweruu | eger A | | | | | | <u></u> | |
| | rface Loca | | In. | lı ad | T.J., | Teast (| form the | Thiombo | /South Line | Isaat (| from the | East/W | and line | Т | County | |
| l or lot no. | | Township | Rang 08 | - | lan | Feet from the 2010 | | | /South Line North | | 1280 | | | | an Juan | |
| | 31 | 28N | 100 | <u>w </u> | | <u></u> ' | 2010 | | North | | | West | | | San Suan | |
| | tom Hole L | | | | | | 1 | | T | | 1 | | 104 | | | |
| UL or lot no. | Section | Townsh | ip | Range | Lot | Idn | Feet fr | om the | North/Sou | th line | Feet tr | rom the | East/W | est line | County | |
| | | | | | | ! | | _ | | | ļ | | | | | |
| 12 Lse Code | ¹² Lse Code ¹³ Producing Metho | | | e 14 Gas | s Conr | nection Date 15 | | 5 C-129 | C-129 Permit Numbe | | ¹⁶ C-129 Ef | | fective Date | | ¹⁷ C-129 Expiration Date | |
| F (Federal) | F (Federal) | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | - | | | | |
| II. Oil and Gas 18 Transporte | s Transpor | | Tran | -nonter | Nam | | | 20 | POD | ²¹ O/G | Т—— | 22 PC | ים ווובי | TR Locati | ion | |
| OGRID | | Transporter Name and Address | | | | | • | ['] | 0,6 | | | and Description | | | | |
| 151618 | - IEL P | ASO FIEL | | | | 3OX 44 | 90 | | | G | | | | | | |
| | | | | | | | | | | - | | | | | | |
| 14 mil 1990 14 mil 1990 | | FAK | MING | TON, NA | N 81 | 499 | | | | | | | 118 | | | |
| 9018 | | GI | ANT | REFININ | IG C | 5 | | | 0 0000000000000000000000000000000000000 | | | | | | | |
| | New year (%) | | | | | | | | | | | | | | | |
| | | 300 | 1100 | TSDALE, AZ 85267 | | | | | | | | | <i></i> | Vin. | · // | |
| | | | | | | | | | | | | 15 C | 120 | " 200g | | |
| | | | | | | | | nin sasiki <u>(ap</u> ji) | Manual Maria | | | | | 1 | 17-17 6 v | |
| | | | | | | | | | | J. Fp. | _ | B-1 | *** | ASSES TO THE | Side y | |
| | | | | | | | | | | | | Vicinia. | | | | |
| gir Hora | XIII A | | | | | | | | | | 28/05/95/7 | | | | | |
| 991 | <u> </u> | | | | — | | Min | | | d Chiomis | | | A.C. | () (, V.> | · · · · · · · · · · · · · · · · · · · | |
| V. Produced W | <u>Vater</u> | | | | | | 24 | 222 11 | | • | | | | | - | |
| ²³ PC | DD | | | | | | • | POD U | LSTR Locati | ion ana | Descript | ion | | | | |
| * | | | | | | | | | | | | | | | | |
| . Well Comple | | 1 2/ | | | | | | —т | 29.000 | | 20. | | | *** | | |
| ²⁵ Spud D 04/08/0 | | | Ready 06/17 | y Date 7/05 | ļ | ĺ | ²⁷ TD 6800' | 1 | ²⁸ PBT 6786 | | , | Perforatio 010' - 473' | | | IC, DC,MC -1738 AZ | |
| | | | | 10 | | <u> </u> | | | | | | | | | | |
| | 31 Hole Size | | | | | & Tubir | | 33 Depth S | | | <u>et</u> _ | | | ⁴ Sacks Ce | | |
| | 13 ½" | | | | | /8" 32 | | 232' | | | | | | 224 SXS | | |
| 8 3/4" | | | 7" 20# 4 ½" 11.6# | | | | | 2392' | | | | | | 305 SXS CMT | | |
| | 6 1/4" | | | | | | # | 6800' | | | | | 3 | 355 SXS CMT | | |
| | Tubing) | | Щ. | | | 2 3/8" | | | | 6665' | | | | | | |
| I. Well Test [| | | | | | | | | | | | | | | | |
| 35 Date Nev | w Oil | | Delivery Date | | T | ³⁷ Test Dat | | | 38 Test Lei | • | ³⁹ Tbg. Pres | | sure | ⁴⁰ Cs | 40 Csg. Pressure | |
| 44> | | Est | | | 06/15/05 | | | | 12 hrs | | | N/A | | | 90# | |
| 41 Choke S 3/4" | 5ize | ⁴² O | | 1 | | 43 Water | | | 44 Gas | | ⁴⁵ AOF | | | 46 Test Method | | |
| | | | Trace Trace s of the Oil Conservation Divi | | | | | | 761 MCF | | | | | | F | |
| '' I hereby cer nave been com | | | | | | | | ,,,,,, | 1.05 | OIL | CONSER | VATION | DIVIS | ION | | |
| rue and compl | • | | | | _ | | | 13/ | ,5,05 | 1 | | | | | | |
| Signature: | | 5 505. 0, | 7/ | / | <i>-</i> | 50 | • | 4 | oved by | $\sim L$ | . 67 | Y | | | | |

Cherry Hava Printed name: Title: SUPERVISOR DISTRICT # 3 Title: Regulatory Analyst Approval Date: Date: 06/21/2005 Phone: 281-366-4081 If this is a change of operator fill in the OGRID number and name of the previous operator

Printed Name

Date

Previous Operator Signature