District I

1625 N. Lench Dr., Hobbs, NM 88240

District II

Date:

July 18, 2005

Phone:

(505)325-1821

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

1301 W. Grand Avenue, Artesia, NM 88210 District III Oil Conservation Division 5 Copies 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. District IV Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 87505 ☐ AMENDED REPORT REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address ² OGRID Number **Dugan Production Corp.** 006515 P. O. Box 420 Reason for Filing Code/ Effective Date Farmington, NM 87499-0420 NW ⁴ API Number ⁵ Pool Name **Pool Code Basin Fruitland Coal** 71629 30 - 045 - 32564⁷ Property Code ⁸ Property Name Well Number Atlantis Com II. 10 Surface Location Feet from the North/South line Feet from the East/West line Ul or lot no. | Section | Township Range Lot.Idn County 14W 905 South 1725 **East** San Juan 11 Bottom Hole Location East/West line UL or lot no. | Section | Township Range Lot Idn Feet from the North/South line Feet from the County 14W 905 1725 \mathbf{o} 30N South East San Juan 12 Lse Code 3 Producing Method Code 14 Gas Connection Date ¹⁵ C-129 Permit Number 16 C-129 Effective Date ¹⁷ C-129 Expiration Date P F III. Oil and Gas Transporters ²⁰ POD 21 O/G ¹⁸ Transporter 22 POD ULSTR Location Transporter Name **OGRID** and Address and Description Turks Toast CDP located: 151618 El Paso Field Services 2813279 G H-6-T29N-R14W IV. Produced Water ²⁴ POD ULSTR Location and Description V. Well Completion Data 28 PBTD 25 Spud Date ²⁷ TD 26 Ready Date 29 Perforations 30 DHC, MC 1234-1352 12/01/04 6/3/05 1500 1445' 31 Hole Size 32 Casing & Tubing Size 33 Depth Set 34 Sacks Cement 12-1/4" 8-5/8" 24# J-55 120' 80 sx 7" 5-1/2" 15.5# J-55 1489' 140 sx 2-3/8" 13861 VI. Well Test Data 35 Date New Oil 36 Gas Delivery Date Test Date **Test Length** Tbg. Pressure Csg. Pressure NA 6/6/05 24 hrs 250 NA 250 42 Oil 44 Gas 41 Choke Size 43 Water 45 AOF 46 Test Method 2" 0 92 90 (est) ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. elan Cen Signature: Approved by: Printed name: Title: **SUPERVISOR DISTRICT #3** John C. Alexander Title: Approval Date: Vice-President E-mail Address: johncalexander@duganproduction.com