| Submit 3 Copies To Appropriate District  | State of New Mexico                     |                     | Form C-103                 |                      |
|--|---|---------------------|----------------------------|----------------------|
| Office District [  | Energy, Minerals and Natural Resources  |                     |                            | May 27, 2004         |
| 1625 N. French Dr., Hobbs, NM 88240  | <del></del>                             |                     | WELL API NO.               | (56 2 143)           |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION               |                     |                            | 5234910              |
| District III   | 1220 South St. Francis Dr.              |                     | 5. Indicate Type of        |                      |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505                      |                     | STATE   5. State Oil & Gas | FEE                  |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM  |   | 303                 |                            |                      |
| 87505  |   |                     | SF 080                     |                      |
|  | ICES AND REPORTS ON WEELS               | S S (())            | 7. Lease Name or U         | Init Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |   |                     | Atlanti                    | RIS                  |
| PROPOSALS.)  |   |                     | 8. Well Number             | C D kJ               |
| 1. Type of Well: Oil Well  | Gas Well 🛛 Other 🔼 😘                    | 50n 31              |                            | 20                   |
| 2. Name of Operator  |   |                     | 9. OGRID Number            |                      |
| BP America  3. Address of Operator   |   | <u> </u>            | 10. Pool name or W         | /ildeat              |
| 200 Energy Court Farmington  | NM 87401                                |                     | PC.                        | liucat               |
|  | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |                     |                            |                      |
| 4. Well Location Unit Letter M: 1/80 feet from the 5 line and 870 feet from the 41 line  |   |                     |                            |                      |
|  |   |                     |                            |                      |
| Section 33 Township 31 10 Range 10 (1) NMPM County 53  |   |                     |                            |                      |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |   |                     |                            |                      |
| Pit or Below-grade Tank Application XI or Closure  |   |                     |                            |                      |
| Pit type Depth to Groundwater 2/00 Distance from nearest fresh water well 2/00 Distance from nearest surface water 2/00  |   |                     |                            |                      |
| Pit Liner Thickness: mil Below-Grade Tank: Volume 95 bbls; Construction Material 5+66/   |   |                     |                            |                      |
|  |   |                     |                            |                      |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                     |                            |                      |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                     |                            |                      |
|  |   |                     |                            | ALTERING CASING      |
| TEMPORARILY ABANDON  |   |                     |                            |                      |
| PULL OR ALTER CASING   | MULTIPLE COMPL                          | CASING/CEMENT       |                            | _                    |
|  |   |                     |                            |                      |
| OTHER: : Below Grade Tank (With Leak Detection)  |   |                     |                            |                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |   |                     |                            |                      |
| or recompletion.   |   |                     |                            |                      |
| or recompletion.   |   |                     |                            |                      |
|  |   |                     |                            |                      |
| Construct a below grade tank installation per BP America - San Juan Basin Below Grade Tank Installation Plan issue date of 4/15/2004.  |   |                     |                            |                      |
| At time of closure, below grade tank(s) will be closed according to closure plan on file.  |   |                     |                            |                      |
|  |   |                     |                            |                      |
|  |   |                     |                            |                      |
|  |   |                     |                            |                      |
|  |   |                     |                            |                      |
|  |   |                     |                            |                      |
|  |   |                     |                            |                      |
| I hereby certify that the information  | n above is true and complete to the be  | est of my knowledge | and baliaf ve u            |                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines 図, a general permit □ or an (attached) alternative OCD-approved plan □. |   |                     |                            |                      |
|  | •                                       |                     |                            |                      |
| SIGNATURE Carry For  | TITLE(                                  | Office Plan         | NIR                        | DATE 7-8-05          |
| Type or print name Carry Fo  |   |                     |                            |                      |
| For State Use Only   | / h                                     | dress: foose O & E  |                            | phone No.505-326-924 |
| TOI STATE USE UNITY  | 0 / 1/ /                                |                     |                            | _                    |
| A DDD OLIDO DA   |   | MITY OH O CAT       |                            | 111 19 200E          |
| APPROVED BY:   | KITLE TITLE                             | PUTY OIL & GAS INSP | ECTOR, DIST. 600           | UL 12 2005           |
| Conditions of Approval (if any):   | TITLE_                                  | TUTY OIL & GAS INSF | ECTOR, DIST. 50            | UL 12 2005           |