

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

1. **Type of Well**  
GAS

2. **Name of Operator**  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**  
Sec., T--N, R--W, NMPM

Unit N (SESW), 1090' FSL & 1690' FWL, Sec. 34, T30N, R6W NMPM

5. **Lease Number**  
NMSF-080711-B  
6. **If Indian, All. or**  
**Tribe Name**

7. **Unit Agreement Name**

San Juan 30-6 Unit

8. **Well Name & Number**

San Juan 30-6 Unit #484  
9. **API Well No.**

30-039-24472

10. **Field and Pool**

11. **Basin Fruitland Coal**  
**County and State**  
Rio Arriba, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission:**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

**Type of Action:**

- ☐ Abandonment  
☐ Plugging  
☐ Casing Repair  
☐ Altering Casing  
☐ Change of Plans  
☐ Non-Routine Fracturing  
☐ Water Shut-off  
☐ Conversion to Injection

☒ Other : Tubing repair

**13. Describe Proposed or Completed Operations**

6/21/05 MIRU Drake #24. ND HH, TOO H w/ rods & pump, ND WH, NU BOP. TIH check fill. Dropped standing valve, PT, (no test). TOO H w/ tbg., found subs under donut. Collar split dropping pipe, left in hole. TIH & engaged fish top @ 3078', TOL @ 3084'. TOO H w/ tbg. & recovered fish. TIH w/ bailer and COUT to 3355'. TOO H w/ tbg. & bailer. TIH w/ 2-3/8" prod. String and landed @ 3347', w/ SN @ 3322'. ND NOP, NU WH. BR. TIH w/ rods & pump. RD & released rig @ 12:00 hrs. on 6/24/05.

**14. I hereby certify that the foregoing is true and correct.**

Signed Philana Thompson Philana Thompson Title Regulatory Associate II Date 6/29/05

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NMOC

JUL 12 2005

FARMINGTON FIELD OFFICE  
BY [Signature]