| Submit 3 Copies To Appropriate District Office                                                                                                         | State of New                           | Mexico               |                                                | Form C-103                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|------------------------------------------------|-----------------------------------------------------|
| District I<br>1625 N. French Dr., Hobbs, NM 88240                                                                                                      | Energy, Minerals and Natural Resources |                      | WELL API NO. May 27, 2004                      |                                                     |
| District II                                                                                                                                            | OIL CONCEDIVATION DIVISION             |                      |                                                | 15-32114                                            |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III                                                                                                  | OIL CONSERVATION DIVISION              |                      | 5. Indicate Type of Lease STATE                | FEE 🗍                                               |
| <del></del>                                                                                                                                            | 1220 South St. Francis Dr.             |                      |                                                |                                                     |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 <u>District IV</u>                                                                             |                                        |                      | 6. State Oil & Gas Lease N<br>Federal Lease    | No.<br>NMSF-078604                                  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505  SUNDRY NOTICES AND REPORTS ON WELLS                                                                       |                                        |                      | 7. Lease Name or Unit Agr                      | eement Name                                         |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                                                            |                                        |                      |                                                | ]                                                   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C 101) FOR SUCH                                                                                |                                        |                      | Sc                                             | ott                                                 |
| PROPOSALS.)                                                                                                                                            |                                        |                      | 0 W-11 N                                       |                                                     |
| 1. Type of Well: Oil Well Gas Well X                                                                                                                   | Other R                                | ~ 30 F               | 8. Well Number #100S                           |                                                     |
| 2. Name of Operator                                                                                                                                    |                                        |                      | 9. OGRID Number                                |                                                     |
| BURLINGTON RESOURCES OIL & GAS COMPANY LP                                                                                                              |                                        |                      |                                                | 538                                                 |
| 3. Address of Operator                                                                                                                                 |                                        |                      | 10. Pool name or Wildcat  Basin Fruitland Coal |                                                     |
| 4. Well Location                                                                                                                                       |                                        |                      | Basin Frui                                     | tiand Coal                                          |
| Unit Letter C : 1160 feet from the North eline and 1685 feet from the West line                                                                        |                                        |                      |                                                |                                                     |
| Section 29                                                                                                                                             | Township 32N                           | Range 10W            | NMPM Cou                                       | inty San Juan                                       |
|                                                                                                                                                        | Elevation (Show whether DR, RKI 6007)  |                      |                                                |                                                     |
| Pit or Below-grade Tank Application                                                                                                                    | · · · · · · · · · · · · · · · · · · ·  | <u> </u>             |                                                | 是一种,我们就是一种的,我们是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的。<br> |
| Pit type New Drill Depth to Groundw                                                                                                                    | ater <50' Distance from neare          | est fresh water well | >1000' Distance from near                      | rest surface water <1000'                           |
| Pit Liner Thickness: 12                                                                                                                                | mil Below-Grade Tank:                  | Volume               | bbls; Construction Mate                        |                                                     |
| 12 Chack /                                                                                                                                             | Appropriate Box to Indicate            | te Nature of Noti    | ice Paport or Other D                          | loto .                                              |
|                                                                                                                                                        |                                        | le Mature of Moti    | _                                              |                                                     |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING                                                          |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      | DE DRILLING OPNS.                              | ALTERING CASING P AND A                             |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEI                                                                                                         |                                        |                      |                                                | L VIND V                                            |
| - OLL OTT METER OF ORIGINA                                                                                                                             |                                        |                      |                                                |                                                     |
|                                                                                                                                                        | Orill Pit                              | X OTHER:             |                                                |                                                     |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date                |                                        |                      |                                                |                                                     |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion                                |                                        |                      |                                                |                                                     |
| or recompletion.                                                                                                                                       |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
| New Drill, Lined:                                                                                                                                      |                                        |                      |                                                |                                                     |
| Burlington Resources proposes to construct a new drilling pit and an associated vent/flare pit. Based on Burlington's interpretation of the            |                                        |                      |                                                |                                                     |
| Ecosphere's risk ranking criteria, the new drilling pit will be a lined pit as detailed in Burlington's Revised Drilling / Workover Pit Construction / |                                        |                      |                                                |                                                     |
| Operation Procedures dated November 11, 2004 on file at the NMOCD office. A portion of the vent/flare pit will be designed to manage fluids and        |                                        |                      |                                                |                                                     |
| that portion will be lined as per the risk ranking criteria. Burlington Resources anticipates closing these pits according to the Drilling / Workover  |                                        |                      |                                                |                                                     |
| Pit Closure Procedure dated August 2, 2004 on file at the NMOCD office.                                                                                |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
|                                                                                                                                                        |                                        |                      |                                                |                                                     |
| I hereby certify that the information abo                                                                                                              | ove is true and complete to the hes    | t of my knowledge ar | ad helief I further cortify that               | any pit or holow                                    |
| grade tank has been/will be constructed or clos                                                                                                        |                                        |                      |                                                |                                                     |
| M Lune                                                                                                                                                 | 91/2.11                                |                      |                                                | <u>-</u>                                            |
| SIGNATURE / MILLENIEL                                                                                                                                  | TITI                                   | LE Regul             | atory Associate II                             | DATE                                                |
| Type or print name Philana                                                                                                                             | Thompson E-mail add                    | ress: PThompson      | @br-inc.com Telephone N                        | id. no 505-326-9530                                 |
| For State Use Only                                                                                                                                     | //-                                    |                      |                                                | /_ H H A H                                          |
| 1 -                                                                                                                                                    |                                        | PUTY OIL & GAC       | INCRETTAN                                      | OUL 26 2005                                         |
| APPPROVED BY TITLE GAS INSPECTOR, DIST, OR DATE                                                                                                        |                                        |                      |                                                |                                                     |
| Conditions of Approval (if any):                                                                                                                       |                                        |                      |                                                |                                                     |
|                                                                                                                                                        | /'                                     |                      |                                                |                                                     |