| Office Office 10 Appropriate District | State of New Mexico | | | | Form C-103 |
|--|--|------------|--------------------|------------------------------|------------------------|
| District I | Energy, Minerals and Natural Resources | | | | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | WELL API NO. 30-045-32848 | |
| District II | | | | | |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | 1220 South St. Francis Dr. | | | 5. Indicate Type of | - / - |
| 000 Rio Brazos Rd., Aztec, NM 87410 | | | | STATE [| J FEE ∐ |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | | | | 6. State Oil & Gas | |
| 87505 | | | | NIVINIVI-111921 | • |
| SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | Negr | o Canyon |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. Type of Well: Oil Well Gas Well Other 2005 | | | | 8. Well Number | #1 |
| 2. Name of Operator | | | | 9. OGRID Numb | er 14538 |
| Burlington Resources Oil & Gas Company LP | | | | | |
| 3. Address of Operator | | | | 10. Pool name or | Wildcat |
| 3401 E. 30 th Street, Farmington, NM 87402 | | | | Blanco Mesav | erde/Basin Dakota |
| 4 Well Location | | | | | |
| Unit Letter L : 1425 feet from the South line and 985 feet from the West line | | | | | |
| | | _ | | | |
| Section 12 Township 31N Range 8W NMPM San Juan County | | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | |
| Pit or Below-grade Tank Application □ or Closure □ | | | | | |
| | | | | | |
| Pit typeDepth to GroundwaterDistance from nearest fresh water wellDistance from nearest surface water | | | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| The content appropriate a content and a cont | | | | | |
| NOTICE OF IN | NTENTION TO: | | SUBS | SEQUENT REF | ORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON [| □ F | REMEDIAL WORK | \ | ALTERING CASING 🔲 |
| TEMPORARILY ABANDON | CHANGE PLANS [| | COMMENCE DRIL | LING OPNS. | P AND A |
| PULL OR ALTER CASING | MULTIPLE COMPL [| | CASING/CEMENT | JOB 🔲 | |
| | | | | | |
| OTHER: Commingle | | | OTHER: | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | |
| or recompletion. | | | | | |
| To 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| It is intended to commingle the subject well in the Blanco Mesaverde (Pool Code 72319) and the Basin Dakota (Pool Code 71599). The | | | | | |
| Production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be | | | | | |
| provided after the work is completed. Commingling will not reduce the value of the production. Bureau of Land Management has been | | | | | |
| notified in writing of this application | и. | | | | |
| Interest is common; therefore, no notification is required. | | | | | |
| interest is common, incretore, no in | incation is required. | | • | | |
| | 0.6 | 1 | - 111 11 - | _ | |
| | DA | FC 1 | 941 AZ | - | |
| The short of the state of the s | | | <u> </u> | | |
| I hereby certify that the information grade tank has been/will be constructed or | | | | | |
| grade talik has been war be constructed o | () (| iuemies □, | a general permit (| or an (accached) arceina | tive OCD-approved plan |
| SIGNATURE TOLL | C COM TI | TLE | Regulatory Speci | alist DA' | TE 7/25/05 |
| | | | | | |
| Type or print name Joni Clark | E-mail add | iress: | clark@br-inc.com | n Telephone No | 505-326-9700 |
| For State Use Only | ()) | Devi | Y OIL & GAC INC. | erero. | 1111 |
| For State Use Only Seputy Oil & GAS INSPECTOR, DIST. JUL 2 6 2005 | | | | | |
| APPROVED BY: | TI | TLE | | | _DATE |
| Conditions of Approval (if any): | _/// | | | | · |
| | | | | | |
| | | | | | |