Submit 3 Copies To Appropriate District	State of New Mex	xico /	Form C-103
Office District I	Energy, Minerals and Natur	al Resources	May 27, 2004
1625 N. French Dr., Hobbs, NM 88240		WELL API	NO. 3 32662
<u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION	DIVISION / 5 Youdington	Type of Lease
District III	1220 South St. Fran	CISINT. / STA	TE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87	505 6. State Oi	& Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM	Santa Fe, NM 87505 Se, NM		Com M # 3
87505 SUNDRY NOT	ICES AND REPORTS ON WELLS		ame or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPO	SALS TO DRILL OR TO DEEPEN OR PLU	IĞ BACK TÔ A	and or omerigioentent rune
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		State Gas	Com M
1. Type of Well: Oil Well X Gas Well Quiter,		8. Well Nu	mber
1000 mg 00 000		#3	N. 1
2. Name of Operator XTO Energy Inc.		9. OGRID 167067	Number
3. Address of Operator			ame or Wildcat
	2700 Farmington Avenue Bldg. E Suite 1 Farmington, New Mexico		Pictured Cliffs
4. Well Location			
Unit Letter M : 880 feet from the South line and 1040 feet from the			
West line			
Section 16 M Township 31N Range 12W NMPM San Juan County			
11. Elevation (Show whether DR, RKB, RT, GR, etc.)			
The Distriction (Show mether DK, Arts), AT, OK, Steely			
Pit or Below-grade Tank Application □ or Closure □			
Pit typeDepth to GroundwaterDistance from nearest fresh water well Distance from nearest surface water			
Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK		REMEDIAL WORK	☐ ALTERING CASING ☐
TEMPORARILY ABANDON PULL OR ALTER CASING	CHANGE PLANS MULTIPLE COMPL	COMMENCE DRILLING OPNS CASING/CEMENT JOB	
FOLL OR ALTER CASING	MOETIFLE COMPL	CASING/CEMENT 30B	
OTHER:		OTHER: Unexpected release	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date			
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion			
or recompletion.			
Hydrogen Sulfide Gas was encountered while air drilling the State Gas Com M # 3 just north of Aztec, New Mexico in			
San Juan County. At a depth of 843 feet a concentration tube was taken to help try and identify whether or not H2S was			
indeed present. Personnel were evacuated to obtain sample and a briefing area was then established. A			
concentration of 1150 PPM was observed. Operations were shut down by Jeff Clement (EH&S Manager / San Juan			
Basin). All personnel were evaluated for training to be capable of working in hazardous (IDLH) environments. Jacobs			
Engineering of Cortez, Colorado was called in to perform H2S on-site safety. Monitors were strategically placed on the			
well pad (i.e. BOP, Flow line, Floor of Rig, Perimeter of location at 300 feet and also at 500 feet. Mud pits were brought in and the drilling crew mudded up to kill well and to establish an isolation barrier (wall cake) on the entire open face of			
of the drilling interval. Well was opened up. A measured concentration of 450 PPM H2S was observed; mud was			
introduced into the well, killing the flow of gas to the surface. Drill Pipe was tripped, drill bit was changed out and			
drilling continued to TD without further evidence of a measurable concentration of H2S. Production casing was ran to			
	face. No further problems were pi		9
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.			
grade man and been will be communicated or closed according to twitter guidelines , a general per lint or an (attached) afternative Och-approved plan .			
SIGNATURE	TITLE_	EH&S Manager San Juan Bas	sin _DATE8/3/2005_
Type or print name	E-mail ad	dress: <u>jeff clement@xtoenerg</u>	v.com Telephone No.
For State Use Only		TOTAL PICTOICT # 3	•
APPROVED BY PARTY	// <u> </u>	UPERVISOR DISTRICT #3	AUG - 8 2005
APPROVED BY:			
(.r. wii)).			