State of New Mexico
Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| District III 1000 Rio Brazos | ŕ | ŕ | | | l Conservat | Submit to Appropriate District Office 5 Copies | | | | | | | | |
|--|--|---------------------------------|--|----------------------------------|--|--|-------------------------|------------------------|---------------------------|--|-----------------|--------------------------|--|--|
| District IV 1220 S. St. France | cis Dr., Sa | nta Fe, NM | 87505 | | 20 South St Santa Fe, N | | Γ. | Ľ. | | | | AMENDED REPORT | | |
| | I. | | | | OWABLE | | ГНО | RIZAT | ION T | TO T | | | | |
| ¹ Operator n Lance Oil & | | | | ² OGRID Number 229938 | | | | | | | | | | |
| P. O. Box 70 | ³ Reason for Filing Code/ Effective Date | | | | | | ctive Date | | | | | | | |
| Kirtland, NN ⁴ API Number | | 5 P | | ⁶ Pool Code | | | | | | | | | | |
| 30-045-3273 | 71629 | | | | | | | | | | | | | |
| Property Code Basin Fruitland Property Name | | | | | | | | | ⁹ Well Number | | | | | |
| L | | | | | FRPC 30 | | | | #2 | | | | | |
| II. 10 Surface L | | | | | Feet from the | e North/South Line | | Feet from the | | East/West line | | County | | |
| С | 30 | 29 | 13 | Lot.Idn | 910 | North | | 1065 | | Vest | | San Juan | | |
| ¹¹ Bo | ttom H | ole Loca | tion | T | F 6 4. | e North/Sout | . 12 | Feet from | . 41 | E4/31 | Vest line | Country | | |
| UL or lot no. | Section | Townshi | p Range | Lot Idn | Feet from the | e North/Sout | n iine | reet iroi | n the | Last/ W | vest line | County | | |
| 12 Lse Code 13 Pr | | - | | onnection | ¹⁵ C-129 Per | mit Number 16 | | C-129 Effective D | | Date 17 C- | | 129 Expiration Date | | |
| | | Code | D | ate | | | | | | | | | | |
| III. Oil a | | | | | 20 | non T | 21 0 | <u></u> | | 22 po | D 111 C | | | |
| 18 Transpoi OGRID | | Т | 19 Transporter Name and Address | | | | ⁰ POD 21 O/O | | | 'G 22 POD ULSTR Location and Description | | | | |
| 37627 | | West | ern Gas Re | sources | | | | | | | | | | |
| | | | | | | | | | 1 | 570 21 | 22 23 | > | | |
| <u>त्रविद्यासम्पर्धाः इत्यासारम् स्थान्यकः वृत्तरः ।</u> | : tiji a: iji ili 12:20 (3:46) | | | | enaronna programa | estenden versetterfernerheim febr | erancienteri | otten om od of a sense | 10 | A | a | | | |
| | | | | | | | | | 2 | JUL | | 3.00 T.782 | | |
| | | | | | | | | | | RECE | ived 4s. Din | | | |
| MARONOLIS PERSONANTAN | | | | | | | | | | eng Bio | T. S | | | |
| | | | | | | | | | | | , | .1,3 | | |
| TALLES DALLONA ONE DEBUTION AND GLOR | sarest an interes | | | | 1450 ABN (31 (31 (4 A) (4 A) (4 A) (4 A) | MEDININGSTREAM UNINGSTREAM PROTESTA MAN | e e e u priminante | agwiatsympospe | | 87.6 | 2.2 | | | |
| | | | | | | | | | | | | | | |
| IV. Proc | duced V | | | | 1.75 | | | | | | | | | |
| ²³ POD | | - P | OD ULSTR | Location | and Descripti | on | | | | | | | | |
| V. Well | | | | | | | | | | | | | | |
| ²⁵ Spud Date 5/15/2005 | | | ²⁶ Ready Date 07/18/2005 | | ²⁷ TD 395' KB | ²⁸ PBTD 1271' KB | | | ²⁹ Perforation | | , 1144- | | | |
| 31 Hole Size | | 32 Casing | | | | 33 Depth Se | | 1152', 1167-70' et | | ³⁴ Sacks Cement | | cks Cement | | |
| 12 | | 8-5/8" 24# J-55 | | | 223' | | | | | | 155 sx PRB II | | | |
| | | | | | | | | | | | | | | |
| 7- | | 5-1/ | 2" 15.5# J | I-55 | 1389' | | | | | 175 sx Type III | | | | |
| | | 2-3/8" | | | 1 | 200' | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Wel | | | ivery Date | 37 | Test Date | 38 Tost | Lange | th I | ³⁹ The | Pross | ure l | 40 Csg. Pressure | | |
| Date New Oil | | ³⁶ Gas Delivery Date | | | Test Date | 38 Test Leng | | | | Fbg. Pressure | | Csg. I lessure | | |
| 41 Choke Size | | ⁴² Oil | | | ¹³ Water | ⁴⁴ Gas | | | 4: | ⁴⁵ AOF | | 46 Test Method | | |
| | | | | | | | | | | | | Sundry of test to follow | | |
| | | | | | Division have | - 0a | Λ. | OIL CO | NSERV | ATION | DIVISI | ON | | |
| | been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | 7-29-05 | | | | | | |
| Signature: | Approved by: Charlet (2) () () | | | | | | | | | | | | | |
| Printed name: | | 18 | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | |
| Thomas M. En | rwin, P.E | • | | Approval Date: | | | | | | | | | | |
| Senior Produc | | ineer | | JUL 2 9 2005 | | | | | | | | | | |
| E-mail Addresterwin@weste | mgas.com | | Phone: | | | | | | | | | | | |
| Date: 7/20 | | | | | | | | | | | | | | |
| | | | <u>505-598-56</u> | | | <u> </u> | | | | | | | | |