Form 3160-5 (April 2004)

THE PERSON ASSESSMENT OF THE PERSON ASSESSMENT

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

## NMSF078094

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

7. If Unit or CA/Agreement, Name and/or No.

6. If Indian, Allottee or Tribe Name

1. Type of Well		8. Well Name and No.
Oil Well X Gas Well Other		FULLERION FEDERAL #10
2. Name of Operator		
XTO Energy Inc.  3a. Address  3b. Phone No. (include area code)		9. API Well No.
2700 Farmington Ave., Bldq. K. Ste 1 Farmington,		30-045-06490
4. Location of Well (Footage, Sec., T., R., M., or Survey L.		10. Field and Pool, or Exploratory Area KUIZ WEST PICTURED CLIFFS
	· ·	ROLL WEST FICTURES CHILLS
		11. County or Parish, State
		SAN JUAN MM
12. CHECK APPROPRIATE	BOX(ES) TO INDICATE NATURE OF NOTI	
TYPE OF SUBMISSION	TYPE OF	ACTION
Notice of Intent	Acidize Deepen X	Production (Start/Resume) Water Shut-Off
	Alter Casing Fracture Treat	Reclamation Well Integrity
Subsequent Report	Casing Repair New Construction	Recomplete Other
	Change Plans Plug and Abandon	Temporarily Abandon
Final Abandonment Notice		
	Convert to Injection Plug Back	Water Disposal
AUG 2005  OL CONS. DIV.  DISV. 9	ACCEPTED FOR RECORD  AUG 1 6 2005  FARMINGTON FIELD OFFICE BY	2005 FIRP 1 OTO FAR
		L cš
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)	Title	
HOLLY C. PERKINS / )	REGULATORS	COMPLIANCE TECH
Molly C Teifus	Date 5/6/2005	
THE	SPACE FOR FEDERAL OR STATE OFFICE	USE
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those rights in the subject lease	L
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section		illfully to make to any department or agency of the United

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