District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| [. | R | EQUEST F | OR AL | LOWABL | E AND | AUTH | ORIZA | TIOI | N TO TRAN | \SPOR7 | ſ | | |
|---|-------------------------------|--|--|---|-----------------------------------|---------------------|--------------------------------|-----------|-------------------------------------|---|---------------------------------------|--------------------|--|
| Operator name and Address BP AMERICA PRODUCTION COMPANY | | | | | | | | | ² OGRID Number 000778 | | | | |
| P.O. BOX 3092 ATTN: Cherry Hlava Rm. 19.178 HOUSTON, TX 77253 | | | | | | | | | | | | | |
| Ar i Number | | | | | | | Pool Name | | | | ⁶ Pool Code | | |
| | | | | | | Fruitland Coal | | | | 71629 | | | |
| | roperty Code 000973 | | ⁸ Property Nam Riddle <i>A</i> | | | | | | | ⁹ Well Number 2 | | | |
| II. 10 S | Surface 1 | Location | | , | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Ul or lot no. | Section 18 | Township 30N | Range 09W | Lot.Idn | Feet from th | | North/South Line South | | Feet from the | East/West line East | | County SAN JUAN | |
| | L | Hole Locati | | | 1120 | | | | | Cusi DAIV | | JAN JUAN | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from t | he | North/South | line | Feet from the | East/West | line | County | |
| ¹² Lse Code Fed | | | 14 Gas Connection Date | | ¹⁵ C-129 Perm | | Number | | C-129 Effective I | fective Date 17 C-129 Expiration Dat | | 29 Expiration Date | |
| III. Oil an | 4 C T | | | | <u> </u> | | | <u> </u> | | <u> </u> | | | |
| III. UII AN 18 Transpor OGRID | | Transporters 19 Transporter Name and Address | | | | | ²⁰ POD 21 O/G | | | ²² POD ULSTR Location and Description | | | |
| 151618 | | EL PASO FIELD SERVICES | | | | | | G | | | | | |
| | | P O BOX 4490 FARMINGTON, NM 87499 | | | | | | | | | | | |
| 9018 | | GIANT REFINING CO 23733 N. Scottsdale Rd. SCOTTSDALE, AZ 85255 | | | | | 0 | | | | | 3 | |
| | | | | | | | 5 9 300 | | | | | 07) -7) 00] | |
| | | | | | | | | | | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | | | |
| | | | | *************************************** | | | | | E Co | 84191° | <u> عمالا إن</u> | | |
| IV. Produ | ced Wat | ter | | | 2 | 4 POD ULS | TD Location | and D | | | | | |
| . | POD | | | ·- | | POD ULS | 1 K Locauo | B #OU D | escripuon | | | | |
| V. Well C | Completi | etion Data 26 Ready Date 27 TD | | | | | ²⁸ PBTD | | | ¹⁹ Perforations ³⁰ DHC, DC,MC | | | |
| ²⁵ Spuc 07/30 | | 1 | 07/12/05 | | 3040' | | 2900 | | 2794' - 3 | | ٠ | N/A | |
| | 31 Hole Size | | | | asing & Tubing Size 8 5/8" 20# | | ³³ Depth Se 126' | | t | | ³⁴ Sacks Cement 100 sx | | |
| <u></u> | 12 \ \ | | | 3 ½" 9.2# | • | | | 029' | | | 275 sx | | |
| <u> </u> | | | | | | | | | | | | | |
| TUBING 1 ½" 2850' | | | | | | | | | | | | | |
| VI. Well ' 35 Date N | Fest Dat ew Oil | ata Gas Delivery Date (est) 08/08/05 | | ³⁷ Test Date | | ٦, | 38 Test Length 24 hr | | 130Tbg Pr | essure | 40 Csg. Pressure | | |
| 41 Choke Size | | 42 O | ⁴² Oil Trace | | Water | | 4 Gas | cfd | 45 AC |)F | | 46 Test Method | |
| 47 I hereby certify | y that the rules mation given | s of the Oil Conservation of t | vation Division | on have been comp | olied with dedge and | S-12 Approved by | OII -05 | CO The | NSERVAT | ION DI | VISIO | | |
| Printed name: Cherry Hlava | | | | | | | Title: SUPERVISOR DISTRICT # 3 | | | | | | |
| Title: Regulatory Analyst | | | | | | | Approval Date: AUG 1 2 2005 | | | | | | |
| | 5/2005 | tor fill in the OGI | | 81 - 366 - 408 | erator | | | | - | | | | |
| ** ************************************ | | | | maint of the | er vivus ope | | | | | | | | |
| | Previous (| Operator Signatur | e | | | Printed | Name | | | Title | · | Date | |
| | | | | | | | | | | | | | |